## P03000083685

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| (ON) States Light Horie II)             |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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## **COVER LETTER**

4,5

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR   | RATION: ABW Services inc                    | :.<br>  |  |  |
|--|---|---|--|--|
| DOCUMENT NUME  | BER: PO3000083685                           |   |  | _  |
|  | of Amendment and fee are su                 | ibmitted for filing.  |  |  |
| Please return all corres   | spondence concerning this ma                | itter to the following:   |  |  |
|  | Barbara Dallas                              |   |  |  |
|  |   | Name of Contact Perso   | n  |  |
|  | ABW Services Inc.                           |   |  |  |
|  |   | Firm/ Company   |  |  |
|  | 653 W 23rd St #152                          |   |  |  |
|  |   | Address   |  |  |
|  | Panama City, FL 32405                       |   |  |  |
| •  | <u> </u>                                    | City/ State and Zip Cod   | e  | 77, 2  |
| harha  | raeatondallas@yahoo.com                     |   |  |  |
|  | •   | sed for future annual report  | notification)  | <del>-</del>   |
|  | ·   | •   | ,  |  |
| For further information  | n concerning this matter, pleas             | se call:  |  |  |
| Barbara Dallas   |   | at ( <sup>850</sup>   | 960-1612   |  |
| Name o   | of Contact Person                           |   | de & Daytime Telephone N   |  |
| Enclosed is a check for  | the following amount made                   |   |  |  |
| S35 Filing Fee   | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | Earlier the cont of<br>currents for<br>Enc was wrong -<br>1920 so correct! |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahasser, FL 32301 |  | Bollo  |

## Articles of Amendment to Articles of Incorporation of

| ng amendment(s) to          |
|-----------------------------|
| ng amendment(s) to          |
| ng amendment(s) to          |
| ng amendment(s) to          |
|                             |
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| The _new                    |
| abbreviation<br>contain the |
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| TIL PIE                     |
| 9:16                        |
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| _                           |
|                             |
| Code)                       |
|                             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: $\underline{X}$ Change | <u>PT</u>    | John Do    | <u>e</u>    |                                |  |
|---------------------------------|--------------|------------|-------------|--------------------------------|--|
| X Remove                        | <u>v</u>     | Mike Jones |             |                                |  |
| X Add                           | <u>sv</u>    | Sally Sn   | <u>rith</u> |                                |  |
| Type of Action<br>(Check One)   | <u>Title</u> |            | <u>Name</u> | <u>Addres</u> s                |  |
| 1) X Change                     | V            | _          | Eric Dallas | 653 W 23rd St #152             |  |
| Add                             |              |            |             | Panama City, FL 32405          |  |
| Remove                          |              |            |             | (His ownership is 19% not 49%) |  |
| 2) Change                       |              | _          |             |                                |  |
| Add                             |              |            |             |                                |  |
| Remove                          |              |            |             |                                |  |
| ; ) Change                      |              | _          |             |                                |  |
| Add                             |              |            |             |                                |  |
| Remove                          |              |            |             |                                |  |
| ) Change                        |              | _          |             |                                |  |
| Add                             |              |            |             |                                |  |
| Remove                          |              |            |             |                                |  |
| Change                          |              | _          |             |                                |  |
| Add                             |              |            |             |                                |  |
| Remove                          |              |            |             |                                |  |
| Change                          |              | _          |             |                                |  |
| Add                             |              |            |             | <u> </u>                       |  |
| Remove                          |              |            |             |                                |  |

| If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)  iic Dallas (His ownership is 19% not 49%) | ria Dallas / Llia - | nal sheets, if necessary). (Be specific)  |
|---|---------------------|---|
| provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)  | ric Danas (FBS 0    | whership is 1976 flot 4976)   |
| provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)  |                     |   |
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| (if not applicable, indicate N/A)   | If an amendm        | ent provides for an exchange, reclassification, or cancellation of issued shares,               |
|   | (if not ap          | r implementing the amendment if not contained in the amendment itself:  plicable, indicate N/A) |
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| 11-13-18   |   |
|--|---|
| The date of each antendment(s) adoption:   | , if other than the   |
| 11-13-18   |   |
| Effective date <u>if applicable</u> :  | after amendment file date)  |
| (no more than 90 days  | after amenament file date)  |
| <b>Note:</b> If the date inserted in this block does not meet the applicable s document's effective date on the Department of State's records. | tatutory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |   |
| ■ The amendment(s) was/were adopted by the shareholders. The numb<br>by the shareholders was/were sufficient for approval.                     | er of votes cast for the amendment(s)                             |
| ☐ The amendment(s) was/were approved by the shareholders through v must be separately provided for each voting group entitled to vote se       |   |
| "The number of votes cast for the amendment(s) was/were suffi  | cient for approval  |
| by   |   |
| (voting group)   |   |
| ☐ The amendment(s) was/were adopted by the board of directors without action was not required.   | at shareholder action and shareholder                             |
| ☐ The amendment(s) was/were adopted by the incorporators without sh action was not required.   | archolder action and shareholder                                  |
| Dated//- 15-18   |   |
| Dated 11-15-18 Signature Barbare Dalla   |   |
| (By a director, president or other officer – if selected, by an incorporator – if in the hand appointed fiduciary by that fiduciary)           | directors or officers have not been                               |
| Barbara Dallas   |   |
| (Typed or printed name of  | of person signing)  |
| President  |   |
| (Title of pers   | on signing)   |