

P03000061840

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DIVISION OF CORPORATIONS
2005 JAN 31 PM 2:36

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01/31/05--01049-024 **52.50

Amend.
VB
2/2

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: FIRST COAST LAND SURVEYING, INC.

DOCUMENT NUMBER: P03000061840

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

HEATHER PARKS

(Name of Contact Person)

FIRST COAST LAND SURVEYING, INC

(Firm/ Company)

1660 LANE AVE. SOUTH ; SUITE 8

(Address)

JACKSONVILLE, FL. 32210

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

HEATHER PARKS

(Name of Contact Person)

at (904) 779-2062

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

\$35 Filing Fee

\$43.75 Filing Fee &
Certificate of Status

\$43.75 Filing Fee &
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(Additional copy is
enclosed)

\$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

2005 JAN 31 PM 2: 36

FIRST COAST LAND SURVEYING, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P03000061840

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

* ARTICLE II: WE ARE CHANGING THE ADDRESS-8096 BEAVER CREEK DRIVE TO OUR NEW

ADDRESS: 1660 LANE AVE. SOUTH SUITE #8, JACKSONVILLE, FL. 32210.

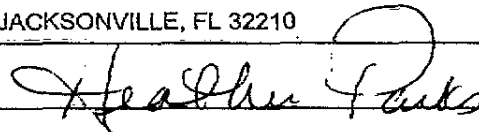
* ARTICLE V: ON BOTH OFFICER WE NEED TO CHANGE THE STREET ADDRESS TO

1660 LANE AVE. SOUTH; SUITE #8

* ARTICLE VI: WE ARE CHANGING THE CURRENT REGISTERED AGENT. PLEASE TAKE OFF

MICHAEL C. FLYNN AND THE ADDRESS AND ADD HEATHER PARKS; ADDRESS IS: 1660

LANE AVE SOUTH; SUITE #8 JACKSONVILLE, FL 32210



(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: JANUARY 26, 2005

Effective date if applicable: JANUARY 26, 2005
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____"
(voting group)

The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 27 day of JANUARY, 2005

Signature

Heather Parks

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

HEATHER PARKS

(Typed or printed name of person signing)

Vice-President

(Title of person signing)

FILING FEE: \$35