

**2006-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Aug 16, 2006 8:00 am**  
**Secretary of State**

08-03-2006 90004 030 \*\*\*163.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000061413</b><br>1. Entity Name<br><b>LA PURA VIDA ENTERPRISES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                                      |  |
| Principal Place of Business<br><b>204 SE HIGHWAY 441,<br/>MICANOPY, FL 32667</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    | Mailing Address<br><b>PO BOX 611,<br/>MICANOPY, FL 32667</b>                                                                          |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                                                                                       |  |
| <br>07282006 No Chg-P CR2E034 (11/05)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                                                                                                                       |  |
| 4. FEI Number<br><b>41-2103298</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | Applied For<br><input type="checkbox"/> Not Applicable                                                                                |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    | <b>\$8.75 Additional<br/>Fee Required</b>                                                                                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>RUFFINO, WINNY P<br/>PO BOX 611,<br/>MICANOPY, FL 32667</b><br><i>9050 NW 230th St<br/>MICANOPY, FL 32667</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligation of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                                                                                                       |  |
| SIGNATURE <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    | DATE <b>8/11/06</b>                                                                                                                   |  |
| <b>FILE NOW!! FEE IS \$150.00<br/>Due by September 8, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input checked="" type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |  |
| In accordance with s. 607.183(2)(b), F.S., the<br>corporation did not receive the prior notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br><b>RUFFINO, FRANK A<br/>PO BOX 611<br/>MICANOPY, FL 32667</b> |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br><b>RUFFINO, WINNY P<br/>PO BOX 611<br/>MICANOPY, FL 32667</b> |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                              |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                                                                                                                                       |  |
| SIGNATURE: <i>Winnie P. Ruffino</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    | Date <b>7/29/06</b> <b>352 446-0062</b>                                                                                               |  |