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Secretary of State

05-09-2005 90295 048 ***150.00

2005 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P03000046116

1. Entity Name
INTEGRITY PLUS PAINTING, INC.



Principal Place of Business
387 OTTUMWA AVE.
FT. MYERS, FL 33905

Mailing Address
387 OTTUMWA AVE.
FT. MYERS, FL 33905

00064614



02172006 No Chg-P CR2E034 (10/03)

4. FEI Number
75-3113673

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

BURKE, PAULA M
2930 S.W. 16TH PLACE
CAPE CORAL, FL 33914

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Paula M. Burke
Signature, print or printed name of registered agent and title if applicable.

PRESIDENT

(NOTE: Registered Agent signature required when withdrawing)

5-1-05

DATE

FILE NOW! FEE IS \$150.00
After May 1, 2005 Fee will be \$350.00

9. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
PVST
FINCEL, MITCHELL P
387 OTTUMWA AVE.
FT. MYERS, FL 33905

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
D
FINCEL, MITCHELL P
387 OTTUMWA AVE.
FT. MYERS, FL 33905

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(d), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Paula M. Burke President

SIGNATURE AND TYPE OR PRINTED NAME OF EXAMINED OFFICE OR DIRECTOR

Date

6-29-05

Day/Year/Time