

PO3 0000 31632

8935 NW 27th St.

Miami, FL 33172

(Address)

(City/State/Zip/Phone #)

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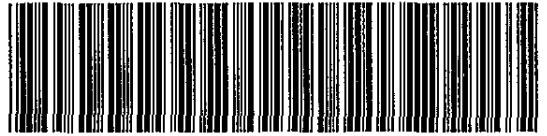
(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 MAR 14 PM 1:50

FILED

W03-4227

SMITH MAR 19 2003



FLORIDA DEPARTMENT OF STATE  
Ken Detzner  
Secretary of State

February 12, 2003

RAMZI ABULHAJ  
8935 NW 27 ST  
MIAMI, FL 33172

SUBJECT: VITALCARE MIDDLE EAST, INC.  
Ref. Number: W03000004227

We have received your document for VITALCARE MIDDLE EAST, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith  
Document Specialist  
New Filing Section

Letter Number: 603A00009502

**ARTICLES OF INCORPORATION**

OF

VitalCare Middle East, Inc.

The undersigned files these Articles of Incorporation for the purpose of forming a Corporation under and pursuant to the laws of the State of Florida, providing for the formation, liability, privileges, rights and immunities of a corporation for profit, and does hereby organize the Corporation with the name set forth below and adopts the following Articles of Incorporation:

**ARTICLE I**

The name of the Corporation is  
VitalCare Middle East, Inc. (the "Corporation").

**ARTICLE II**

The period of duration of the Corporation is perpetual.

**ARTICLE III**

The purpose for which the Corporation is organized is the transaction of any or all lawful business under the Florida General Corporation Act.

**ARTICLE IV**

The aggregate number of all classes of stock which the Corporation has authority to issue is 100 shares, \$1.00 par value.

**ARTICLE V**

No shareholder shall have any preemptive right whatsoever and cumulative voting shall not be permitted.

**ARTICLE VI**

The principal place of business of the Corporation shall be Miami, Florida, and its mailing address shall be;

8935 N. W. 27<sup>th</sup> St.  
Miami, Florida 33172

**ARTICLE VII**

The name of the registered agent and the street address of the initial registered office of the Corporation is:

Ramzi Abulhaj  
8935 N. W. 27<sup>th</sup> St.  
Miami, Florida 33172

**ARTICLE VII**

The names and street addresses of the initial officers and directors, who shall hold office until the first meeting of the shareholders or until a successor shall have been elected and qualified, is as follows:

03 MAR 14 PM 1:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FILED**

R.A.

<u>NAME</u>	<u>ADDRESS</u>
Ramzi Abulhaj President/Director	8935 N.W. 27 <sup>th</sup> St. Miami, Florida 33172
Riyad Abulhaj Vice President/Secretary	8935 N. W. 27 <sup>th</sup> St. Miami, Florida 33172
Boulus Sweidan Director	8935 N. W. 27 <sup>th</sup> St. Miami, Florida 33172
Khawlah Al Dugum Director	8935 N. W. 27 <sup>th</sup> St. Miami, Florida 33172
Izzeddin Aryan Director	8935 N. W. 27 <sup>th</sup> St. Miami, Florida 33172
Amjad Aryan Director	8935 N. W. 27 <sup>th</sup> St. Miami, Florida 33172

The number of directors may be increased or decreased from time to time by amendment to the By-Laws of the Corporation provided that the Corporation shall at all times have at least one director.

#### ARTICLE IX

The name and address of the Incorporator of the Corporation is as follows:

<u>NAME</u>	<u>ADDRESS</u>
Ramzi Abulhaj	8935 N.W. 27 <sup>th</sup> St. Miami, Florida 33172

IN WITNESS WHEREOF, I have hereunto set my hand this 12<sup>th</sup> day of March, 2003.

INCORPORATOR

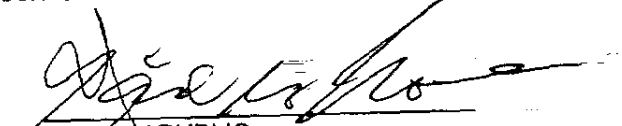
  
\_\_\_\_\_  
Ramzi Abulhaj

STATE OF FLORIDA)

MIAMI-DADE COUNTY)

) SS:                   =

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of March, 2003 by  
Ramzi Abulhaj, who is personally known to me.                   —

  
NOTARY PUBLIC

