PU3000028559

| (Re | questor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
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| (Document Number) | | |
| Certified Copies | Certificate | s of Status |
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S. HAWKES

AUE - / ?

EXAMINER

COVER LETTER

| TO: Amendment Section Division of Corporations | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: SHUG ING Name of Con | rporation |
| DOCUMENT NUMBER: P030000285 | 559 |
| The enclosed Statement of Change of Registered Office/ | Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter | to the following: |
| SUSANN MARING Name of Cont |) act Person |
| | npany |
| Firm/Con | npany |
| 2384 N. Old Addre | Mill Loop |
| Coeur d' A City/State and | lene Idahi 83816 Izip Code |
| Shugee @ acl-cc E-mail address: (to be used for fut | ture annual report notification) |
| For further information concerning this matter, please ca | ıll: |
| Susann Marino Name of Contact Person | at (904) 710-7016 Area Code & Daytime Telephone Number |
| Enclosed is a \$35.00 check made payable to the Departm | DA nent of State. |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

CR2E045 (03/12)

TO:

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Arsuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida. in order to change its registered office or registered agent, or both, in the State of Florida. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. The name of the corporation: SHUC-INC |
| 2. The principal office address: 2384 N. Old Mill LOOD |
| Coeur d'Alene, Idaho 83814 |
| 3. The mailing address (if different): P.O. BOX 3064 |
| Ciceur d'Alene, Idaho 83816 |
| 4. Date of incorporation/qualification: 3/11/2003 Document number: P030000 28559 |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned) |
| Business Filings Incorporated |
| 515 E. Park AVE. |
| TAILAHASSEE, FL 32301 US |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): SUSANN MARINO OR OFFICE OF THE PROPERTY OF T |
| SUSANN MARINO |
| P.O. Box NOT acceptable |
| Coeur d'Alene, Tohno 83814 |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical. |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change. |
| SUSAUN MARING - C Signature of an officer or director Signature of an officer or director SUSAUN MARING - C Printed or typed name and title |
| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. |
| Mulature of Registered Agent 08/20/2012 Online Onlin |
| If signing on behalf of an entity: |
| Typed or Printed Name |

* * * FILING FEE: \$35.00 * * *