

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 02, 2004 8:00 am**  
**Secretary of State**

03-23-2004 90001 044 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                                                                                                     |                                                                                                                                                              |                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # P03000027634</b><br>1. Entity Name<br><b>CHELI DISTRIBUTION CENTER, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                                                     |                                                                                                                                                              |                                                        |  |
| Principal Place of Business<br><b>1801 HERMITAGE BOULEVARD<br/>SUITE 600<br/>TALLAHASSEE, FL 32308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |                                                                                                                     | Mailing Address<br><b>1801 HERMITAGE BOULEVARD<br/>SUITE 600<br/>TALLAHASSEE, FL 32308</b>                                                                   |                                                        |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                                                                                                                              | 01282004    Chg-P    CR2E034 (10/03)                   |  |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               | City & State<br><br>Zip      Country                                                                                |                                                                                                                                                              | 4. FEI Number<br><b>27-0050164</b>                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                                                                                                     |                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 6. Name and Address of Current Registered Agent<br><br><b>TODD, DAVID E<br/>1801 HERMITAGE BOULEVARD<br/>SUITE 600<br/>TALLAHASSEE, FL 32308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |                                                                                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City      FL      Zip Code                  |                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)<br>Signature, typed or printed name of registered agent and title if applicable.      DATE                                                                                                                                                                                                                                      |                                                                                                               |                                                                                                                     |                                                                                                                                                              |                                                        |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                              |                                                        |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                        |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>BENNETT, DOUGLAS W<br>1801 HERMITAGE BLVD. #600<br>TALLAHASSEE, FL 32308 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | VP + ASST S.<br>Regina Weaver<br>8750 N. Central Expy. #800<br>Dallas, Tx 75231 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>SMITH, JEFFREY L<br>1801 HERMITAGE BLVD. #600<br>TALLAHASSEE, FL 32308 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | VP + ASST, See <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                  |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>GRAY, LYNNE M<br>1801 HERMITAGE BLVD. #600<br>TALLAHASSEE, FL 32308 <input type="checkbox"/> Delete      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | VP + ASST T <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                     |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | P<br>G. Andrews Smith<br>8750 N. Central Expy. #800<br>Dallas, Tx 75231 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | VP + S<br>Mark P. Faraldo<br>8750 N. Central Expy. #800<br>Dallas, Tx 75231 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | V. P.<br>Eric Smith<br>8750 N. Central Expy. #800<br>Dallas, Tx 75231 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |                                                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                               |                                                                                                                     |                                                                                                                                                              |                                                        |  |
| SIGNATURE: <u>Mark P. Faraldo</u> Mark P. Faraldo - VP + S, 3-12-04, 2149890800<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               |                                                                                                                     |                                                                                                                                                              |                                                        |  |