FILED Mar 28, 2005 8:00 am Secretary of State 03-28-2005 90052 030 ***150.00

2005 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P03000027158 1. Entity Name GULF FRONT PROPERTIES CORPORATION | | | | | | | | 40040 | N71 | | |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------|--------------|-------------------------|-----------------------|---------------|----------------------------------------|------------------------------------------------|
| Principal Place of Business Mailing Address 14113 PERDIDO KEY DRIVE 14113 PERDIDO KEY DRIVE PENSACOLA, FL 32507 PENSACOLA, FL 32507 | | | | | | | | 10010 | | | |
| 2. Principal Place of Business 3. Mailing Address | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. # | Suite, Apt. #, etc. | | | 03162005 | Chg-P | CR2E | (10/03) | |
| City & State | | | City & State | City & State | | | 4. FEI Numbe 91-218 | | | —————————————————————————————————————— | oplied For ot Applicable |
| Zip | Country | | Zlp | | Country | | 5. Certificate | of Status Desired | | \$8,75 Add Fee Require | |
| · · · · · | 6. Name (| and Address of Curre | nt Registered Agent | | Name | | 7. Name and | Address of New | Registered | Agent | |
| GLASSELL, BRUCE C 14113 PERDIDO KEY DRIVE PENSACOLA, FL 32507 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | City | | | ·- | FI | L Zip Cod | le . |
| | named entity tions of registe | submits this statemen red agent. | t for the purpose of cl | hanging its regist | ared office or re | gister | ed agent, or bo | th, in the State of F | lorida. I am | n familiar with, | and accept |
| SIGNATURE. | | · · | | | | | | # _ | | | |
| | . Signature, typed o | r printed name of registered ac | sent and title if applicable. | (NOTE: Regists | ared Agent signature | required | When reanstating) | | , DATE | | <u>· · · · </u> |
| | | FEE IS \$150.00 Fee will be \$55 | | Ion Campaign Fin Fund Contribution | | \$5. Addi | 00 May Be ed to Fess | | | • | , |
| 10. | | OFFICERS A | ND DIRECTORS | 1. | | | | CHANGES TO OF | FICERS AN | | |
| TITLE NAME | D GLASSELI | ., BRUCE C | | | | | P, T ssell, I | Stuce C | | Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | 14113 PEF | RDIDO KEY DRIVE LA, FL 32507 | | | TREET ADDRESS | 141 | 13 Perdi | do Key Di FL 32507 | ive | | |
| TITLE | | | | | TLE | VP | | | | ☐ Change | X Addition |
| NAME Street address | | | | | AME Treet address | | r, Ashle 13 Perdi | ey G. ido Key Di | rive | | |
| CITY-ST-ZIP | ļ | | | | | Pen | | FL 32507 | | | |
| TITLE NAME | | | | | TLE AME | S | ier, Bed | kio | | Change | X) Addition |
| STREET ADDRESS CITY-ST-ZIP | | | | s | TREET ADDRESS | 141 | 13-Perdi | do Key Di | ive | | } |
| TITLE | | | | Delete Ti | TLE | I CII | Bacora | <u> 1 11 1270 (</u> | | Change | Addition |
| , NAME STREET ADORESS | | | | | AME Treet address | | | | | | |
| CITY-ST-ZIP | | | | _ | ITY-ST-ZIP | - | | | | | |
| TITLE | | • | | | TLE | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | | | | | AME TREET ADORESS | | | | | | |
| CITY-ST-ZIP | | | | · . | NY-ST-ZIP | | | | | | |
| TITLE NAME | | | | | ITLE | | | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | | | _ | | TREET ADDRESS | | | | | | |
| CITY-ST-ZIP | 1 | | | | 11Y-ST-ZIP | | <u></u> | | | | |
| indicated of the co | d on this report progration or th | information supplied to supplied to supplier entail report of trustee echiment with an address Bruce C. G. | ort is true and accurate mpowered to execute as, with all other like e | e and that my sign this report as rec | neture shall hav | ve the s | same legal effe | ct as il made unde | roath: that I | l am an office | r or director |
| SIGNAT | rure: _ | <u> </u> | OR PRINTED NAME OF SAME | | resident | · | | 3/16/05 | 850 | -492-52 | 22 |