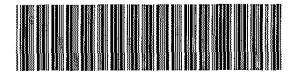
# P03000007780

(Requestor's Name)	_
(Address)	_
( National)	
(Address)	_
(City/State/Zip/Phone #)	_
PICK-UP WAIT MAIL	
(Durling Fully Many)	
_ (Business Entity Name)	
(Document Number)	_
Certified Copies Certificates of Status	-
Special Instructions to Filing Officer:	٦
Special histractions to Filing Officer.	
	ı
	I
	ı
	_

Office Use Only



400010115644

01/22/03--01078--004 \*\*78.75

RECEIVED

03 JAN 22 PH 12: 09

DESIGN BY SATIONS

03 JAN 22 PM 4: 15

## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

ash Develope	ers, TDC		
		Art of Inc. File	t.
		LTD Partnership File	
-	•	Foreign Corp. File	-
		L.C. File	
		Fictitious Name File	
a s	•	Trade/Service Mark	
		Merger File	
_		Art. of Amend. File	
		RA Resignation	
		Dissolution / Withdrawal	
		Annual Report / Reinstatement	
		Cert. Copy	
-		Photo Copy	=
		Certificate of Good Standing	
·-		Certificate of Status	=
-		Certificate of Fictitious Name	
		Corp Record Search	
· <del>-</del>	=	Officer Search	
<u>.                                    </u>	-	Fictitious Search	
Signature		Fictitious Owner Search	_
		Vehicle Search	
		Driving Record	
Requested by:	1602	UCC 1 or 3 File	
	Total	UCC 11 Search	
Name	Date Time	UCC 11 Retrieval	
Walk-In	Will Pick Up	Courier	

### **ARTICLES OF INCORPORATION**

OF

## NASH DEVELOPERS, INC.

DIVISION OF CORPORATION

OR JAN 22 PM 4: 15

The undersigned subscriber of these Articles of Incorporation, a natural person competent to contract, hereby applies to form a corporation under the laws of the State of Florida.

FIRST: The name of the corporation is: NASH DEVELOPERS, INC.

<u>SECOND</u>: The corporation may engage in any activity or business permitted under the laws of the United States of America and of the State of Florida.

THIRD: The maximum number of shares of stock which this corporation is authorized to have outstanding at any time shall be 100 shares, having a FIVE DOLLAR (\$5.00) par value each.

All of the aforementioned stock is to be issued as fully paid for and is exempt from assessment.

The capital stock may be paid for in property, labor, or services at a just valuation, to be fixed by the incorporator, or by the board of directors at a meeting called for such purpose, or at the organization meeting.

Property, labor, or services may also be purchased or paid for with the capital stock at a just valuation of said property, to be fixed by the directors of the

NASH DEVELOPERS, INC.

company. Stock in other corporations or going businesses may be purchased by

the corporation in return for the issuance of the capital stock, and said purchase

shall be on such basis and for such consideration and the issuance of so much of

the capital stock as the directors of the company may decide.

FOURTH: The amount of capital with which the corporation may begin

business will not be less than FIVE HUNDRED DOLLARS (\$500.00).

**FIFTH:** The corporation is to have perpetual existence.

SIXTH: The address of the corporation's initial registered office and the

name of the initial registered agent at such address is as follow:

Registered Agent

Wayne H. Rassner, Esq. 7700 N. Kendall Drive

Suite 510

Miami, Florida 33156

**Corporate Mailing Address** 

8825 SW 97 Terrace

Miami, FL 33176

**SEVENTH:** The number of directors constituting the initial board of directors

is one (1).

EIGHTH: The name and post office address of the President, Secretary and

Treasurer and the names of the first board of directors, who, subject to the

provisions of these Articles of Incorporation and of the corporation's by-laws, shall

hold office for the first year of the corporation's existence, or until their successors

are elected and shall have qualified, are the following:

Kramer & Rassner, P.A. 7700 North Kendall Drive, Suite 510 Miami, Florida 33156

2

#### NASH DEVELOPERS, INC.

President, Secretary, Treasurer / Director:

MOHAMMAD HAJJAR 8825 SW 97 Terrace Miami, FL 33176

NINTH: The name and post office address of the incorporator is:

Mohammad Hajjar 8825 SW 97 Terrace Miami, FL 33176

**TENTH:** In furtherance and not in limitation of the powers conferred by the laws of the State of Florida, the Board of Directors is hereby especially authorized:

- a. To make and alter the by-laws at pleasure.
- b. To fix the amount to be reserved as working capital and to authorize and cause to be executed mortgages and liens upon the property and franchises of this corporation.

**ELEVENTH**: Cumulative voting may be permitted by the terms of the by-laws.

IN	WITNESS WHEREOF	, the party hereto has	set his hand and seal this $\frac{21}{2}$	7
day of _	JANUARY.	, 2003.	16	
		Mohammad Ha	ijar	

STATE OF FLORIDA )

SCOUNTY OF MIAMI-DADE )

#### NASH DEVELOPERS, INC.

BE IT REMEMBERED, that on this day personally appeared before me, Mohammad Hajjar, a party to the foregoing Articles of Incorporation, identified by <a href="https://prescription.org/line.com/">DIFIGURE MINION</a> (type of I.D., i.e. driver's license) or <a href="https://www.icenses.com/">W</a> is personally known to me, known to me personally to be such, and upon his oath acknowledged the above Articles of Incorporation to be the act and deed of the signer, and that the facts therein stated are truly set forth.

WITNESS my hand and official seal at City of Miami, County of Miami-Dade, State of Florida, this 21 day of <u>January</u>, 2003.

Notary Stamp:

OFFICIAL NOTARY SEAL
DESIREE VALOR BONAR
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. DD058659
MY COMMISSION EXP. OCT. 10,2005

NOTARY PUBLIC, STATE OF FLORIDA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provision of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

WAYNE H. RASSNER, Registered Agent

OF JAN 22 PM 4: 15