

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 18, 2004 8:00 am**  
**Secretary of State**

02-18-2004 90021 017 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                           |                                                                                                   |                                                                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000005627</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                           |                                                                                                   |                                                                                                                                                                                                                                                                 |  |
| <b>1. Entity Name</b><br><b>SPECTRUM REALTY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                |                           |                                                                                                   |                                                                                                                                                                                                                                                                 |  |
| <b>Principal Place of Business</b><br><b>3600 W COMMERCIAL BLVD STE 216</b><br><b>FT LAUDERDALE, FL 33309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                           | <b>Mailing Address</b><br><b>3600 W COMMERCIAL BLVD STE 216</b><br><b>FT LAUDERDALE, FL 33309</b> |                                                                                                                                                                                                                                                                 |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                | <b>3. Mailing Address</b> |                                                                                                   |                                                                                                                                                                                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                | Suite, Apt. #, etc.       |                                                                                                   |                                                                                                                                                                                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                | City & State              |                                                                                                   |                                                                                                                                                                                                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                                        | Zip                       | Country                                                                                           | <b>4. FEI Number</b><br><b>82-0582435</b>                                                                                                                                                                                                                       |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                |                           |                                                                                                   | <b>Applied For</b><br><b>Not Applicable</b>                                                                                                                                                                                                                     |  |
| <b>6. Name and Address of Current Registered Agent</b><br><b>WORLDWIDE CORPORATE SERVICES, INC.</b><br><b>2780 E OAKLAND PARK BLVD</b><br><b>FT LAUDERDALE, FL 33306</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                |                           |                                                                                                   | <b>7. Name and Address of New Registered Agent</b><br><b>Name</b> <b>ANITA P. LEVIN</b><br><b>Street Address (P.O. Box Number is Not Acceptable)</b> <b>3600 W. COMMERCIAL BLVD. #216</b><br><b>City</b> <b>FT. LAUDERDALE, FL</b> <b>Zip Code</b> <b>33309</b> |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br><b>SIGNATURE</b> <i>Anita P. Levin</i> <b>DATE</b> <b>1/20/04</b><br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                 |                                                                                                                                                |                           |                                                                                                   |                                                                                                                                                                                                                                                                 |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |                           | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                |                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                      |                                                                                                                                                                                                                                                                 |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>PSD</b><br><b>ANITA P. LEVIN</b> <input type="checkbox"/> Delete<br><b>3600 W. COMMERCIAL BLVD. #216</b><br><b>FT. LAUDERDALE, FL 33309</b> |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                        | <b>PSD</b><br><b>ANITA P. LEVIN</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>3600 W. COMMERCIAL BLVD #216</b><br><b>FT. LAUDERDALE, FL 33309</b>                                                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                                |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                               |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                                |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                               |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                                |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                               |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                                |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                               |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                                |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                               |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                                                                                |                           |                                                                                                   |                                                                                                                                                                                                                                                                 |  |
| <b>SIGNATURE:</b> <i>Anita P. Levin, Pres/Director</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                |                           | <b>DATE</b> <b>1/20/04</b> <b>954-777-5151</b><br><small>Daytime Phone #</small>                  |                                                                                                                                                                                                                                                                 |  |