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TALLAHASSEE, FLORIDA

04 NOV 18 PM 2:53

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: North Florida Mortgage Group, Inc.

DOCUMENT NUMBER: P03000000950

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Greg A. Nichols
(Name of Contact Person)

North Florida Mortgage Group, Inc.
(Firm/ Company)

2810 Remington Green Circle, Suite B
(Address)

Tallahassee, Florida 32308
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Greg A. Nichols at (850) 205-4880
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☒ \$43.75 Filing Fee &
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☐ \$52.50 Filing Fee
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Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

North Florida Mortgage Group, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P03000000950

(Document number of corporation (if known))

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TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article IV "Shares" - the 5 shares of company stock held by Lee B. Warren, having no par value, are to be reclassified as follows: All 10 shares of outstanding company stock as of October 1, 2004 are to be held solely by by Greg A. Nichols.

Article V "Officers/Directors" - As of October 1, 2004 Lee B. warren will no longer be an officer/director of the corporation. Greg A. Nichols will be the sole corporate officer and will remain President and Director.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

Article IV - "Shares" - The action to reclassify Article IV Shares was adopted by the incorporators without shareholder action and shareholder action was not required.

(continued)

The date of each amendment(s) adoption: October 1., 2004

Effective date if applicable: October 1, 2004
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____"
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 1st day of October, 2004

Signature

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Greg A. Nichols

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35