## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

1. Corporation Name

DMG SECURITIES, INC.

FILED Sep 23, 1999 8:00 am Secretary of State

09-23-1999 90007 025 \*\*\*550.00

|                                       |  |   | <u>-</u>                     | ./                 |                            |   |                                |                         |                              |         |
|---------------------------------------|--|---|------------------------------|--------------------|----------------------------|---|--------------------------------|-------------------------|------------------------------|---------|
| Principal Place of Business           |  | Mailing Address   |                              |                    |                            | , , , , , , , , , , , , , , , , , , ,   |                                |                         |                              |         |
| 980 N. FEDERAL HWY.                   |  | 980 N. FÉDERAL HWY.   |                              |                    |                            |   |                                |                         |                              |         |
| SUITE 210<br>BOCA RATON FL 33432-2740 |  | Suite 210<br>Boca raton fl 33432-2740                         |                              |                    | DO NOT WRITE IN THIS SPACE |   |                                |                         |                              |         |
|                                       |  |   |                              |                    |                            | 3. Date Incorporated or Qualified   |                                |                         |                              |         |
|                                       |  |   |                              |                    |                            | 07/16/1984  |                                |                         |                              |         |
| 2. Principal P                        | lace of Business   | 2a. Mailing Address   |                              |                    |                            | 4. FEI Number   |                                |                         | Applied Fo                   |         |
| 21                                    |  | 26  |                              |                    | 65-0541499                 |   |                                |                         |                              |         |
| Suite, Apt. #, etc.                   |  | Suite, Apt. #, etc.   | <del> </del>                 |                    |                            | 5. Certificate of Status Desired  |                                | •                       | 5 Additiona<br>Required      | ď       |
| City & Stat                           | -  | City & State  |                              |                    | _                          | # Fleeties Compaign Figgraing   |                                |                         | 00 May Be                    | —       |
| 23                                    |  | 28  |                              |                    |                            | 6. Election Campaign Financing Trust Fund Contribution                              |                                |                         | led to Fees                  |         |
| Zip                                   | Country  | Zip   | Cou                          | ntry               |                            | 8. This corporation owes the curn   | ent vear                       |                         |                              |         |
| 24                                    | 25   | 29  | 30                           |                    |                            | Intangible Personal Property.   |                                | Yes                     | ☐ No                         |         |
|                                       | 9. Name and Address of Curre   | nt Registered Agent   |                              |                    |                            | 10. Name and Address of New F   | egistered /                    | \gent                   |                              |         |
|                                       |  |   |                              | 81 N               | ame                        |   |                                |                         |                              |         |
|                                       | RPORATE SECURITIES GROUP,  | INC.  |                              | 82 S               | treet Add                  | ress (P.O. Box Number is Not Accepta  | ible)                          |                         |                              |         |
| 1                                     | TENTION: GENERAL COUNSEL   |   |                              |                    |                            |   |                                |                         |                              |         |
| T .                                   | ) N FEDERAL HIGHWAY #210<br>CA RATON FL 33432                                      |   |                              | 83                 |                            |   |                                |                         |                              |         |
| BUI                                   | CA RATUN PL 33432  |   | į                            | 84 C               | ity                        |   |                                | 85 Z                    | Zip Code                     |         |
|                                       |  |   |                              |                    | ·                          |   | <u>FL</u>                      | يلبل                    |                              |         |
| 11. Pursuant                          | t to the provisions of sections 607.050<br>registered agent, or both, in the State | 2 and 607.1508, Florida Statut<br>of Florida, Such change was | es, the about the authorized | ove-nand<br>by the | ned corpo<br>corporati     | pration submits this statement for the pulion's board of directors. I hereby accept | irpose of cha<br>at the appoir | anging it:<br>itment a: | s registered<br>s registered |         |
| agent. I                              | am familiar with, and accept the oblig   | ations of, section 607.0505, F                                | lorida Stat                  | utes.              |                            | ,   |                                |                         |                              |         |
| SIGNATURE                             |  |   |                              |                    |                            |   | DATE                           |                         |                              |         |
| 42                                    | Signature, typed or printed name of registered age                                 | nt and title if applicable. (F                                | OTE: Register                | red Agent          | signature req              | uired when reinstating)  ADDITIONS/CHANGES TO OFI                                   |                                | D DIREC                 | TORS IN 1                    | 2       |
| TITLE                                 | VS   | DELETE  |                              | 1.1 TITLE          |                            | ADDITIONS/GITANGES TO GIT   | TOERO AIN                      | Chang                   |                              |         |
| NAME                                  | WAGNER, ANDREA J.  | occur   |                              | 1.2 NAME           |                            |   |                                |                         | gc                           | illor ( |
| STREET ADDRESS                        | 980 N.FEDERAL HWY.,#210  |   |                              | RÉET ADDI          | RESS                       |   |                                |                         |                              |         |
| CITY-ST-ZIP                           | BOCA RATON FL  |   |                              | TY-ST-ZIP          |                            |   |                                |                         |                              |         |
| TITLE                                 | VD   | DELETE  |                              | 2.1 TITLE          |                            |   |                                | Chane                   | ge Add                       | lition  |
| NAME                                  | FERGUSON, DENNIS   |   | 2.2 NA                       | .2 NAME            |                            |   |                                |                         | , _                          |         |
| STREET ADDRESS                        | 980 N.FEDERAL HWY.,#310  |   | 2.3 STI                      | REET ADDI          | RESS                       |   |                                |                         |                              |         |
| CITY-ST-ZIP                           | BOCA RATON FL  |   | 2.4 CI                       | TY-ST-ZIP          | l l                        |   |                                |                         |                              |         |
| TITLE                                 | PDCE   | DELETE  | 3.1 117                      | ΠE                 |                            |   |                                | Chang                   | ge 🔲 Add                     | lition  |
| NAME                                  | LEEDS, MARSHALL T.   |   | 3.2 NA                       | ME                 |                            |   |                                |                         |                              |         |
| STREET ADDRESS                        | 980 N.FEDERAL HWY.,#110  |   | 3.3 ST                       | REET ADD           | RESS                       |   |                                |                         |                              |         |
| CITY-ST-ZIP                           | BOCA RATON FL  |   | 3.4 CIT                      | TY-ST-ZIP          |                            |   |                                |                         |                              |         |
| TITLE                                 | TDV  | DELETE  | 4.1 TIT                      | TLE .              |                            |   | [                              | Chang                   | ge 🗌 Add                     | lition  |
| NAME                                  | GLASER, GREGG S.   |   | 4.2 NA                       | ME                 | Į                          |   |                                |                         |                              |         |
| STREET ADDRESS                        | 980 N.FEDERAL HWY.,#310  |   | 4.3 STI                      | REET ADD           | RESS                       |   |                                |                         |                              |         |
| CITY-ST-ZIP                           | BOCA RATON FL  |   |                              | TY-ST-ZIP          | -                          |   |                                |                         |                              |         |
| TITLE                                 | VD .   | ☐ DELETÉ  | 5.1 TIT                      |                    |                            |   | t                              | Chang                   | ge 🔲 Add                     | lition  |
| NAME                                  | MARKS, JOEL  |   | 5.2 NA                       | ME                 | Ì                          |   |                                |                         |                              |         |
| STREET ADDRESS                        | 1117 PERIMETER CENTER W  | . Suite 500e  | 5.3 ST                       | REET ADD           | RESS                       |   |                                |                         |                              |         |
| CITY-ST-ZIP                           | ATLANTA GA   |   |                              | TY-ST-ZIP          |                            |   |                                |                         |                              |         |
| TITLE                                 |  | DELETE  | 6.1 T/T                      |                    | }                          |   | ŧ.                             | Chang                   | ge 💹 Add                     | lition  |
| NAME                                  |  |   | 6.2 NA                       |                    |                            |   |                                |                         |                              |         |
| STREET ADDRESS                        | ]  |   | 6331                         | REET ADDI          | RESS                       |   |                                |                         |                              |         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

SIGNATURE:

CiTY-ST-ZIP

NAME OF SIGNING OFFICER OR DIRECTOR

561 338 261