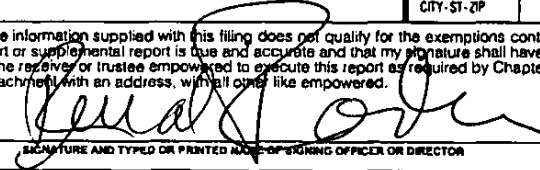


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

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**FILED**  
**Jul 31, 2006 8:00 am**  
**Secretary of State**

05-03-2006 90230 037 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                                                       |                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P02000129640</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |                                                                                                                      |                                                                                                                                |
| 1. Entity Name<br><b>EXTREME PROPERTY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                                                       |                                                                                                                                |
| Principal Place of Business<br><b>1760 WEST 41ST<br/>#8<br/>HALEAH, FL 33012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          | Mailing Address<br><b>1760 WEST 41ST<br/>#8<br/>HALEAH, FL 33012</b>                                                                                                                                  |                                                                                                                                |
| 2. Principal Place of Business<br><b>5150 S.W. 192 Terr</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          | 3. Mailing Address<br><b>5159 SW 192 Terrace</b><br>Suite, Apt. #, etc.                                                                                                                               |                                                                                                                                |
| City & State<br><b>S.W. Ranches Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          | City & State<br><b>Southwest Ranches FL</b>                                                                                                                                                           |                                                                                                                                |
| Zip<br><b>33332</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br><b>U.S.A.</b>                                                                                 | Zip<br><b>33332</b>                                                                                                                                                                                   | Country<br><b>U.S.A.</b>                                                                                                       |
| 4. FEI Number<br><b>55-0808936</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                |                                                                                                                                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                 |                                                                                                                                |
| 6. Name and Address of Current Registered Agent<br><b>RODRIGUEZ, REINALDO<br/>1760 WEST 41ST SUITE B<br/>HALEAH, FL 33012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5150 S.W. 192 Terrace</b><br>City <b>S.W. Ranches</b> <b>FL</b> Zip Code <b>33332</b> |                                                                                                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                                                                                                                                       |                                                                                                                                |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                                                                                                                                                       |                                                                                                                                |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                   |                                                                                                                                |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                 |                                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>RODRIGUEZ, REINALDO<br>8821 N.W. 153RD TERR.<br>MIAMI, FL 33018 <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>5150 S.W. 192 Terrace<br>S.W. Ranches FL 33332 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VD<br>RODRIGUEZ, MARGARITA L<br>8821 N.W. 153RD TERR.<br>MIAMI, FL 33018 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>5150 S.W. 192 Terrace<br>S.W. Ranches FL 33332 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                          |                                                                                                                                                                                                       |                                                                                                                                |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | Date _____ Daytime Phone # _____                                                                                                                                                                      |                                                                                                                                |

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04272006 Chg-P CR2E034 (11/05)