## 2004 FOR PROFIT CORPORATION

## **ANNUAL REPORT** DOCUMENT # P02000120550

1. Entity Name DAVID A. HUSSON, P.A.



Principal Place of Business

4801 S UNIVERSITY DR STE 302 DAVIE, FL 33328

Mailing Address

4801 S UNIVERSITY DR STE 302 DAVIE, FL 33328

**FILED** May 05, 2004 08:00 AM Secretary of State



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2004	INO	Chg-P	

CR2E034 (10/03)

4.	FEI Number	
	14-1856167	

Applied For Not Applicable

5. Certificate of Status Desired\_

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SPIEGEL & UTRERA, P.A. 4801 S. UNIVERSITY #302 4TH FLOOR **DAVIE, FL 33328** 

## DO NOT WRITE IN THIS SPACE

8. The above the obligati	named entity submits this statement for the pions of registered agent.	ourpose of changing its registere	ed office or r	egistered agent, or bo	oth, in the State of Florida. 1 am familiar with, and accept	
SIGNATURE_	Signature, typed or printed name of registered agent and title	if applicable (NOTE Registered	Agent signalure	e required when reinstating)	DATE	
FIL After Ma	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00	9. Election Campalgn Finan Trust Fund Contribution.	cing	\$5.00 May Be Added to Fees		
10.	OFFICERS AND DIREC	CTORS				
TITLE NAME Street address City-St-Zip	PSTD HUSSON, DAVID A 15641 SW 16 STREET HOLLYWOOD, FL 33027			U00000156057 OS/OS/O4-80061-019 150.		
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<ol><li>12. Thereby of</li></ol>	centry that the information supplied with this fi	iling does not qualify for the exer	nption state	d in Section 119.07(3)	(i), Florida Statutes I further certify that the information	

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #