## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # P02000116881

1. Entity Name

BBASSI COMMERCIAL CORP.



FILED
May 01, 2006 08:00 AM
Secretary of State

Principal Place of Business

201 S ORANGE AVE SUITE 1100 ORLANDO, FL 32801

Mailing Address

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

201 S ORANGE AVE SUITE 1100 ORLANDO, FL 32801



DO NOT WRITE IN THIS SPACE 04262006

CR2E034 (11/05)

4. FEI Number 75-3087295 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

5. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

4-26-06

Coldilar

407-441-7200

No Chg-P

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |      |       |                                |                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------|-------|--------------------------------|-------------------------------------------|--|
| SIGNATURE Signature, typod or printed name of registered agont and title if applicable (NOTE: Registered Agont signature required when reinstating) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |      |       |                                |                                           |  |
| FILE NOWIII FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Cam Trust Fund Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |      | ing 🗆 | \$5.00 May Be<br>Added to Fees |                                           |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OFFICERS AND DIREC                                                      | TORS |       |                                |                                           |  |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P<br>VAN ALLEN, BRUCE S<br>32245 EQUESTRIAN TRAIL<br>SORRENTO, FL 32776 |      | -     |                                | U00000555080<br>U5/16/06-80020-001 159.00 |  |
| Title<br>Name<br>Street address<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SD<br>MURRER, GREGORY<br>5 POWDERHOUSE LN.<br>BOXFORD, MA 01921         |      |       |                                |                                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T<br>FRESE, ROBERT P<br>1221 VIA DEL MAR<br>WINTER PARK, FL 32789       |      |       | DO                             | NOT WRITE                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AS<br>GOLDSTEIN, JOSEPH I<br>9169 BAY HILL BLVD<br>ORLANDO, FL 32819    |      |       | IN THIS SPACE                  |                                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O<br>VAN ALLEN, BRUCE S<br>32245 EQUESTRIA TRAIL<br>SORRENTO, FL 32776  |      |       |                                |                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |      |       |                                |                                           |  |
| 12. I hereby certify that the information supplied with this fiting does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or insiste empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                         |      |       |                                |                                           |  |