

Page 1 of 2  
**FILED**

02 OCT 15 PM 4:26

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Florida Department of State  
Division of Corporations  
Public Access System**

**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H02000212462 4)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

**To:**

Division of Corporations  
Fax Number : (850) 205-0381

**From:**

Account Name : COURT ACCESS CENTERS OF AMERICA  
Account Number : 075350000541  
Phone : (813) 875-1333  
Fax Number : (813) 875-2703

**FLORIDA PROFIT CORPORATION OR P.A.**

**Tom Harper Photography, Inc.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 1       |
| Page Count            | 05      |
| Estimated Charge      | \$78.75 |

CB10-15

Audit # H02000212462  
**ARTICLES OF INCORPORATION  
OF  
TOM HARPER PHOTOGRAPHY, INC.**

**FILED**  
02 OCT 15 PM 4:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned incorporator to these Articles of Incorporation hereby forms  
a corporation under the laws of the State of Florida as follows:

**ARTICLE I**  
**Name and Address**

The name of this Corporation is:

**Tom Harper Photography, Inc.**

The mailing address and street address of the Corporation are:

**9778 Country Oaks Dr.  
Fort Myers, FL 33912**

**ARTICLE II**  
**Term of Existence**

This Corporation shall have perpetual existence, commencing upon the date of filing of  
these Articles with the Florida Department of State.

**ARTICLE III**  
**Purpose**

This Corporation is organized for the purpose of transacting any and all lawful business.

**ARTICLE IV**  
**Powers**

The corporation shall have the power:

- (a) To have perpetual succession by its corporate name;
- (b) To sue and be sued, complain, and defend in its corporate name;

---

This form was prepared with the assistance  
of CourtAccess Centers of America, Inc., a  
non-lawyer located at 3249 W Cypress St.,  
Suite C. Tampa, FL 33607, (813)-875-1333.

---

Audit # H02000212462

Audit # H02000212462

- (c) To have a corporate seal, which may be altered at will, and to use it, or a facsimile of it, by impressing, or affixing it or in any other manner reproducing it;
- (d) To purchase, receive, lease, or otherwise acquire, own, hold, improve, use, and otherwise deal with real or personal property or any legal or equitable interest in property wherever located;
- (e) To sell, convey, mortgage, pledge, create a security interest in, lease, exchange, and otherwise dispose of all or any part of its property;
- (f) To lend money to, and use its credit to assist, its officers and employees to the full extent permitted by law;
- (g) To make contracts and guarantees, incur liabilities, borrow money, issue its notes, bonds, and other obligations (which may be convertible into or include the option to purchase other securities of the corporation), and secure any of its obligations by mortgage or pledge of any of its property, franchises, and income and make contracts of guaranty and suretyship which are necessary or convenient to the conduct, promotion, or attainment of the business of a corporation the majority of the outstanding stock of which is owned, directly or indirectly, by the contracting corporation; a corporation which owns, directly or indirectly, a majority of the outstanding stock of the contracting corporation; or a corporation the majority of the outstanding stock of which is owned, directly or indirectly, by a corporation which owns, directly or indirectly, the majority of the outstanding stock of the contracting corporation, which contracts of guaranty and suretyship shall be deemed to be necessary or convenient to the conduct, promotion, or attainment of the business of the contracting corporation, and make other contracts of guaranty and suretyship which are necessary or convenient to the conduct, promotion, or attainment of the business of the contracting corporation;
- (h) To purchase, receive, subscribe for, or otherwise acquire, own, hold, vote, use, sell, mortgage, lend, pledge, or otherwise dispose of; and deal in and with, shares or other interests in, or obligations of, any other entity;
- (i) To lend money, invest and reinvest its funds, and receive and hold real and personal property as security for repayment;
- (j) To conduct its business, locate offices and exercise the powers granted by this act within or without this state;

---

Audit # H02000212462

Audit # H02000212462

- (k) To elect directors and appoint officers, employees, and agents of the Corporation and define their duties, fix their compensation, and lend them money and credit;
- (l) To make and amend bylaws, not inconsistent with its Articles of Incorporation or with the laws of this state, for managing the business and regulating the affairs of the Corporation;
- (m) To make donations for the public welfare or for charitable, scientific, or educational purposes;
- (n) To transact any lawful business that will aid governmental policy;
- (o) To pay pensions and establish pension plans, pension trusts, profit sharing plans, share bonus plans, share option plans, and benefit or incentive plans for any or all of its current or former directors, officers, employees and agents and for any or all of the current or former directors, officers, employees and agents of its subsidiaries;
- (p) To provide insurance for its benefit on the life of any of its directors, officers, or employees, or on the life of any shareholder for the purpose of acquiring at his death shares of its stock owned by the shareholder or by the spouse or children of the shareholder; and
- (q) To be a promoter, incorporator, partner, member, associate, or manager of any corporation, partnership, joint venture, trust, or other entity;
- (r) To make payments or donations or do any other act not inconsistent with law that furthers the business and affairs of the corporation;

**ARTICLE V**  
**Capital Stock**

This Corporation is authorized to issue One Thousand (1,000) shares of One Dollar (\$1.00) par value stock, which shall be designated Common Shares.

**ARTICLE VI**  
**Initial Registered Office and Agent**

The street address of the initial registered office of this Corporation is:

**9770 Country Oaks Dr.  
Fort Myers, FL 33912**

and the name of its registered agent at such address is:

**Thomas Lee Harper Jr.**

FROM : REINBLT HOME OFFICE

PHONE NO. : 5940209

Oct. 15 2002 01:10PM P1

From: John Gurba To: Thomas Lee Harper Jr.

Date: 10/15/02 Time: 12:14:28 PM

Page 5 of 8

Audit # H02000212462

**ARTICLE VII**  
**Initial Board of Directors**

This Corporation shall have Two director(s) initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one (1). The name and address of the initial directors of this Corporation is:

**Name and Address**

**Thomas Lee Harper Jr., President**  
**9770 Country Oaks Dr.**  
**Fort Myers, FL 33912**

**Donna Letourneau-Harper, Vice President**  
**9770 Country Oaks Dr.**  
**Fort Myers, FL 33912**

**ARTICLE VIII**  
**Incorporator**

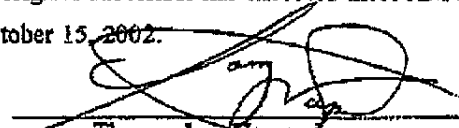
The name and address of the person signing these Articles are:

**Name and Address**

**Thomas Lee Harper Jr.**  
**9770 Country Oaks Dr.**  
**Fort Myers, FL 33912**

**ARTICLE IX**  
**Amendment**

These Articles of Incorporation may be amended in the manner provided by law.  
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation, this day, Tuesday, October 15, 2002.

  
\_\_\_\_\_  
Thomas Lee Harper Jr.

Audit # H02000212462

FROM : REINBOLT HOME OFFICE

PHONE NO. : 5940209

Oct. 15 2002 01:11PM P2

From: John Gurba To: Thomas Lee Harper Jr.

Date: 10/15/02 Time: 12:14:26 PM.

Page 6 of 6

Audit # H02000212462

**ACCEPTANCE BY REGISTERED AGENT**

Having been named as Registered Agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Date: October 15, 2002

  
Thomas Lee Harper Jr.

**FILED**  
02 OCT 15 PM 4:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

This form was prepared with the assistance of CourtAccess Centers of America, Inc., a non-lawyer located at 3249 W Cypress St., Suite C. Tampa, FL 33607, (813)-875-1333.

Audit # H02000212462