# Poz-000108735

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# HINES, NORMAN, HINES & SULLIVAN, P.L.

### ATTORNEYS AT LAW

 JAMES P. HINES RANDY MILLER CHRISTOPHER H. NORMAN JAMES P. HINES, JR. STEPHEN C. SULLIVAN ROBERT D. HINES 315 S. Hyde Park Avenue Tampa, Florida 33606 (813) 251-8659 Fax (813) 254-6153 OFFICES IN:

TAMPA SUN CITY CENTER LAND O'LAKES PLANT CITY

August 26, 2003

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re:

Bayfair Auxiliary #4, Inc.

Document No. P02000108735

Dear Sir or Madam:

Enclosed herewith is an original and one copy of the Articles of Amendment to the Articles of Organization for **Bayfair Auxiliary #4**, Inc.. Please file the original Articles of Amendment and date stamp the copy and return it to our office.

Also enclosed are checks totaling \$35.00 to cover the filing fee for the Articles of Amendment.

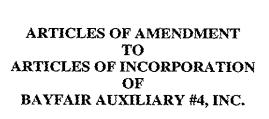
Should you have any questions, please do not hesitate to contact our office.

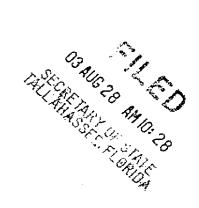
Sincerely,

Randell Miller

andell Meller

RM/slm Enclosures Check (\$25.00)





## P02000108735

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit Ccorporation adopts the following Articles of Amendment to its Articles of Incorporation:

**FIRST:** Article I shall be deleted in its entirety and the following Article I shall be inserted in lieu thereof:

### ARTICLE I

# Name

The name of this Corporation shall be: BAYFAIR WILDERNESS, INC.

SECOND: This Amendment has been adopted by the unanimous consent of the directors and shareholders of the Corporation on the  $22\sqrt{10}$  day of August, 2003.

IN WITNESS WHEREOF, the undersigned President and Secretary of this Corporation have executed these Articles of Amendment on the 22<sup>ND</sup> day of August, 2003.

J. Michael Morris, President

Ernie Angelilli, Secretary

# STATE OF FLORIDA COUNTY OF HILLSBOROUGH

On this 22<sup>40</sup> day of August, 2003, before me the undersigned officer, personally appeared, J. MICHAEL MORRIS, President, who:

is personally known to me to be the individual described in, and who executed, the foregoing Articles of Amendment to Articles of Incorporation, and who did/did not (Circle One) take an oath.

[] is not personally known to me, but provided Driver's License No.

\_\_\_\_\_\_\_ as proof that he is the individual described in, and who executed, the foregoing Articles of Amendment to Articles of Incorporation, and who did/did not (Circle One) take an oath.



Muscher Notary Public (Signature)

# STATE OF FLORIDA COUNTY OF HILLSBOROUGH

On this 22<sup>10</sup> day of August, 2003, before me the undersigned officer, personally appeared, ERNIE ANGELILLI, Secretary, who:

is personally known to me to be the individual described in, and who executed, the foregoing Articles of Amendment to Articles of Incorporation, and who did/did not (Circle One) take an oath.

[ ] is not personally known to me, but provided Driver's License No.

as proof that he is the individual described in, and who executed, the foregoing Articles of Amendment to Articles of Incorporation, and who did/did not (Circle One) take an oath.

Notary Public (Signature)



MichellMuncher