

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jun 01, 2004 8:00 am**  
**Secretary of State**

06-01-2004 90002 013 \*\*\*150.00

**54055938**



02202004 No Chg-P CR2E034 (10/03)

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>75-3083689</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required |                                                        |

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

ROSSI, TERRY C  
1420 CYPRESS AVE.  
MELBOURNE, FL 32935

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent Signature required when releasing)

DATE

**FILE NOW!!! FEB IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP  
P  
ROSSI, TERRY C  
1420 CYPRESS AVE.  
MELBOURNE, FL 32935

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP  
V  
GUARINO, ANTHONY  
1420 CYPRESS AVE.  
MELBOURNE, FL 32935

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an officer like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/04

Date

321-752-8002

Daytime Phone #

Attachment

570559 38

#P02000106152

Stonecrafters Inc.  
1420 Cypress Ave.  
Melbourne, Fl. 32935

To Whom It May Concern,

Stonecrafters did not ever receive any notification for our annual report. I have enclosed a check in the balance of \$150.00. If you have any further needs or questions, feel free to contact me.

Sincerely,  
Shawna Wilkinson  
(Secretary)

Office 321-752-8002  
Fax 321-752-7794