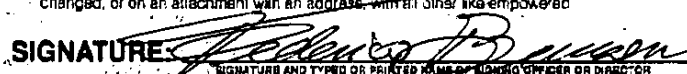


2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P02000105525			
1. Entity Name BUNSEN AUTO REPAIRS, INC.			
Principal Place of Business 4789 N.E. 11TH AVE. OAKLAND PARK, FL 33334	Mailing Address 4789 N.E. 11TH AVE. OAKLAND PARK, FL 33334		
DO NOT WRITE IN THIS SPACE		FILED 05 SEP 19 PM 12: 31 SECRETARY OF STATE TALLAHASSEE, FLORIDA 	
		09132005 No Chg-P CR2E034 (10/03) 4. FEI Number 38-3661701 5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent BUNSEN, FEDERICO 7519 N.W. 88TH TERR. TAMARAC, FL 33321		DO NOT WRITE IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent's signature required when renewing) DATE _____			
FILE NOW!!! FEE IS \$180.00 Due by October 1, 2005		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.	
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY- ST- ZIP	D BUNSEN, FEDERICO 7519 N.W. 88TH TERR. TAMARAC, FL 33321		
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TITLE NAME STREET ADDRESS CITY- ST- ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address without other like empowered.		100059746461 09/19/05--01054--006 **150.00 DO NOT WRITE IN THIS SPACE	
SIGNATURE:  9-12-05		SIGNATURE AND TYPED OR PRINTED NAME OF BOARDING OFFICER OR DIRECTOR Date Daytime Phone: #	