

FILED  
Mar 07, 2003 8:00 am  
Secretary of State

02-10-2003 90120 012 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P02000105158

1. Entity Name  
VALENTINE PROCESSING, INC.



Principal Place of Business  
3217 ATLANTIC BLVD.  
JACKSONVILLE FL 32207

Mailing Address  
3217 ATLANTIC BLVD.  
JACKSONVILLE FL 32207



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number  
753083350

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

INTREPID REGISTERED AGENT SERVICES LLC  
4741 ATLANTIC BOULEVARD  
SUITE 0  
JACKSONVILLE FL 32207

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE       | NAME              | STREET ADDRESS   | CITY-ST-ZIP  | <input type="checkbox"/> Delete |
|-------------|-------------------|------------------|--------------|---------------------------------|
| President   | Samantha Ellis    | 3217 Atlantic Bl | Jax FL 32207 | <input type="checkbox"/>        |
| V President | William Matney Jr | 3217 Atlantic Bl | Jax FL 32207 | <input type="checkbox"/>        |
| Secy        | David Valentine   | 3217 Atlantic Bl | Jax FL 32207 | <input type="checkbox"/>        |
|             |                   |                  |              | <input type="checkbox"/>        |
|             |                   |                  |              | <input type="checkbox"/>        |
|             |                   |                  |              | <input type="checkbox"/>        |
|             |                   |                  |              | <input type="checkbox"/>        |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|-------------------------------------------------------------------|
|       |      |                |             | <input type="checkbox"/>                                          |
|       |      |                |             | <input type="checkbox"/>                                          |
|       |      |                |             | <input type="checkbox"/>                                          |
|       |      |                |             | <input type="checkbox"/>                                          |
|       |      |                |             | <input type="checkbox"/>                                          |
|       |      |                |             | <input type="checkbox"/>                                          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNER OF OFFICER OR DIRECTOR

David Valentine

2-6-03 (904) 7202111

Date

Daytime Phone #

CR2E004 (10/02)