

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr-30, 2004 08:00 AM
Secretary of State

DOCUMENT # P02000102232 1. Entity Name TELCOMMARKETINGRESEARCH, INC.	
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Principal Place of Business 1355 EAST ALTAMONTE DRIVE SUITE B ALTAMONTE SPRINGS, FL 32701	Mailing Address 1355 EAST ALTAMONTE DRIVE ALTAMONTE SPRINGS, FL 32701
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04282004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FCI Number 51-0431163	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent CLINE, G.J. 1355 EAST ALTAMONTE DRIVE ALTAMONTE SPRINGS, FL 32701

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, word or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when certifying) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

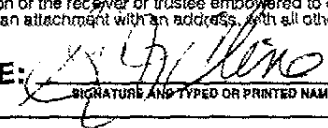
9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY- ST- ZIP	DPST CLINE, G.J. 1355 EAST ALTAMONTE DRIVE ALTAMONTE SPRINGS, FL 32701
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04/30/04-80083-025 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **G. J. Cline, Pres.** **4/26/04**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #