TRANSMITTAL LETTER

FILED .
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

02 AUG 22 AM 10: 27

## £611190000£09

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

400007293724--2 -08/22/02--01081--004 \*\*\*\*\*78.50 \*\*\*\*\*\*78.50

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:  \$\begin{align*} \Pi \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		/ (Proposed corpo	orate name - must include suf	fix)
☐ \$70.00 ☐ \$78.75 ☐ \$78.75 ☐ \$87.50 Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy				
☐ \$70.00 ☐ \$78.75 ☐ \$78.75 ☐ \$87.50 Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy				•
Filing Fee Filing Fee Filing Fee, & Certificate of Status Filing Fee & Certified Copy Certified Copy	Enclosed is an origina	al and one (1) copy of the artic	les of incorporation and	a check for:
Status ADDITIONAL COPY REQUIRED		Filing Fee	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate of Status
FROM: Anthony Charles' Sanchez Name (Printed or typed)				
178-25TH AVE Address				
Apalachicola, Plorida 32320.		Apalachicola, City,	Plorida 323.	20
PSO-653-9381  Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

1-23 Fare (2)

In compliance with Chapter 607 and/or Chapter 621, F.	S. (Profit)
ARTICLE I NAME	TAL 02
The name of the corporation shall be: A	2 T TO AU ARE
A 1/ey	ORETAR AUG 22 AUG 22
,	َ سَيْنَ ﴿
	AMIO: STATE 8-25 <sup>7</sup> Ave , 27 RIFE
ARTICLE II PRINCIPAL OFFICE	
The principal place of business/mailing address is: /7	b-25/4 Ave , 23 器
A,0	alachicola Florida
e v	31320
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	
Pickens up Tra	sh and household garbage
ARTICLE IV SHARES	
The number of shares of stock is: 1000	· · · · · · · · · · · · · · · · · · ·
1,	
ADTICLE V WITH A CORRESPONDED	CT OT C
ARTICLE V INITIAL OFFICERS DIRE The name(s) and address(es):	
Tresident: Anthony & Sanchez	DIRECTORS MANJON  Verdell Haddock 146 974 ST  592 Ridge Rd. Apalachicola, Fast point, Fl. 32328  Te: 32320
vice-President	Verdell Haddock 146 974 ST
ARTICLE VI REGISTERED AGENT	592 Ridge Rdi Apalachicola,
The name and Florida street address registered agent a	re: - 32320
178-25TH AVE Anthon	y C Sanchez
APALACHICOLA, FL. 323	
	20
The name and address of the Incorporator are:	and the second of the second o
Arthory C Scuchez	
Arthory C. Squchez 178- &57# Ave, APALACH	ICOLA EI
本於李祁芬本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本	**************
Having been named as registered agent and to accept service of pro-	cess for the above stated corporation at the place designated in
this certificate, I hereby accept the appointment as registered agent the provisions of all statutes relating to the proper and complete pe	and agree to act in this capacity. I further agree to comply with
obligations of my position as registered agent.	rjornance of my daties, and I am jamular with and accept the
Mithan Clany	6-10-02
Signature/Registered Agent	Date
	8.20- na
	Date
Matha all	
1/1/1/1/10 1 / 10 ///	

Signature/Incorporator