

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

Apr 02, 2005 08:00 AM
Secretary of State

DOCUMENT # P02000088851

1. Entity Name
M & M ENTERPRISES OF HUDSON, INC.



Principal Place of Business
13508 HICKS RD
HUDSON, FL 34669

Mailing Address
13508 HICKS RD
HUDSON, FL 34669



03292005 No Chg-P CR2E034 (10/03)

4. FEI Number
06-1642890

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

PATEL, GUNVANT R
13508 HICKS RD
HUDSON, FL 34669

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

[Signature]

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

3.30.05

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

1100000285282

04/02/05-80030-004 150.00

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P PATEL, GUNVANT R 13508 HICKS RD HUDSON, FL 34669
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP PATEL, SMITA 13508 HICKS RD HUDSON, FL 34669
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature] (Gunvant R. Patel)

3.29.05 727-376-0626

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #