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COVER LETTER

| Division of Corporations |
|--|
| SUBJECT: CORP DISSOLUTION OF "JOHNNY'S FLIGHT SERVICES, INC. |
| DOCUMENT NUMBER: _ P02000087643 |
| The enclosed Articles of Dissolution and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| MR SAMUEL URSINI |
| (Name of Contact Person) |
| JOHNNY'S FLIGHT SERVICES, INC (Firm/Company) |
| |
| Po Box 2346 (Address) |
| (Address) RANCHO SANTA FE CA 92067-2346 (City/State and Zip Code) |
| For further information concerning this matter, please call: |
| (Name of Contact Person) at (858) 756-9465 (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: |
| \$\$\subseteq \$\text{\$\tex |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 MAILING ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

^a ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation as currently filed with the Florida Department of | State: | | |
|---------|---|--|--|--|
| | JOHNNY'S FLIGHT SERVICES, INC. | | | |
| SECOND: | The document number of the corporation (if known): Pozooo87643 | | | |
| THIRD: | The date dissolution was authorized: Tune 30, 2007 | | | |
| | Effective date of dissolution if applicable: TUNE 30 2007 (no more than 90 days after dissolution f | ile date) | | |
| FOURTH: | Adoption of Dissolution (CHECK ONE) | | | |
| | Dissolution was approved by the shareholders. The number of votes cast for was sufficient for approval. | or dissolution | | |
| | Dissolution was approved by the shareholders through voting groups. | | | |
| | The following statement must be separately provided for each voting group ento vote separately on the plan to dissolve: | ntitled | | |
| | The number of votes cast for dissolution was sufficient for approval by | SECRETA 07 JUL | | |
| | (voting group) | 27 | | |
| | $\ell \cdot \Omega h \cdot \Omega$ | SECRETARY OF STAILINGS SECRETARY OF STAILINGS OF JUL 27 PM 2: 13 | | |
| | Signature: (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) | 7 | | |
| | SAMUEL URSINI | | | |
| | (Typed or printed name of person signing) | | | |
| - | PRESIDENT | | | |
| | (Title of person signing) | | | |

Filing Fee: \$35