

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000087643

**FILED**  
**Mar 29, 2007**  
**Secretary of State**

**Entity Name:** JOHNNY'S FLIGHT SERVICES, INC.

**Current Principal Place of Business:**

1371 EAST NORMANDY BLVD  
DELTONA, FL 32725

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 2346  
RANCHO SANTA FE, CA 920672346

**New Mailing Address:**

**FEI Number:** 74-3058427

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

URSINI, JOHN  
1371 EAST NORMANDY BLVD.  
DELTONA, FL 32725 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: URSINI, SAMUEL  
Address: P.O. BOX 2346  
City-St-Zip: RANCHO SANTA FE, CA

Title: S ( ) Delete  
Name: URSANI, JOHN  
Address: 1371 EAST NORMANDY BL  
City-St-Zip: DELTONA, FL 32725

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: S (X) Change ( ) Addition  
Name: URSINI, JOHN  
Address: 1371 EAST NORMANDY BL  
City-St-Zip: DELTONA, FL 32725

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SAMUEL M URSINI

PRES

03/29/2007

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date