FILED May 02, 2003 8:00 am Secretary of State

2003 FOR PROFIT CORPORATION VINIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P02000087611 1. Entity Name TALABARTERIA INGLESA INTERNATIONAL, CORP. | | | | | | | | 05-02-2 | 003 903 | 864 032 ** | *150.00 | |
|--|--|-------------------|--|--|---------------------------------|--|--|---|-------------------|--------------------------|------------|-----------------|
| Principal Place 6001 NW 15: SUITE #202 MIAMI LAKES, | 3 STREET | 6001 N SUITE | Mailing Address 6001 NW 153 STREET SUITE #202 MIAMI LAKES, FL 33014 | | | | | ıı 22 ili 22 il | Bi sekki lewid Bi | 181 JEST NOI 183 | 11 | |
| 2. Principal P | lace of Busin | 3. Maili | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite | Suite, Apt. #, etc. | | | | CHECK HERE | IF MAKII | NG CHANGE | 3 | _ |
| City & State | | | | City & State | | | 4. [| 4. FEI Number 41 - 2055 107 Applied For Not Applicable | | | | |
| Zip | Country | | Zip | | | Country | | 5. Certificate of Status Desired Search Sequired \$8.75 Additional Fee Required | | | | |
| CURTEDDE | | ent Registered | legistered Agent | | | 7. Name and Address of New Registered Agent Name | | | | | | |
| GUTIERRES 6001 NW 16 SUITE #202 | 3 STREET | | Š. | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| MIAMI LAKES, FL 33014 | | | | | | | | | F | Zip Co | nde | - |
| | y submits this statement lered agent. | register | ed office or regis | tered ag | ent, or both, in the State of F | lorida. I a | m familiar wit | n, and accept | 1 | | | |
| SIGNATURE | | | | | | | | | | | | |
| | ELE NOW! May 1, 200 Payable to | | f State | | | | Election Campaign F Trust Fund Contribut | | | .00 May Be ed to Fees | 1 | |
| 10, | Constitution of the Consti | OFFICERS A | ND DIRECTOR | | 11. | | AD | DITIONS/CHANGES TO OF | FICERS A | | | 1 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD Delete GUTIERREZ, HERSON P 6001 NW 163 STREET MIAMI LAKES, FL 33014 | | | | | E IE EET ADDRESS '-ST-ZIP | | | | ∏ Change | . Addition | CRZE034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | CRZ |
| TITLE NAME STREET ADDRESS CITY-ST-2IP | | | | □ Delete | . 19 | | | - | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZP | , | | | ☐ Delete | a | | | | | □ Change | Addition | |
| TITLE NAME STHEET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | 8 | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | 8 | · 1 | | | | □ Change | Addition | |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3Xi), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute, this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |
| SIGNATURE: HESSON HOUSE SIGNATURE OF SIGNATURE OF SIGNATURE OF DIRECTOR | | | | | | | | 04128/03 | | | | |
| | | SERVICE AND LIPER | S. LAMAIER MANE | . OF DISSERTED OFFICER C | ··· BIREL | · vn | | rime | | Caytima Phone # | | 1 |