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Jack Lockin, Jr., Esq.  
Requester's Name

77 Jones Ave  
Address

Milton, FL 32570  
City/State/Zip

Phone #  
856-623-2500

Office Use Only

APPROVED  
AND  
FILED  
MAY 17 11:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Thompson's Septic, Inc.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in

☐ Mail out

☒ Pick up time

☐ Will wait

2 PM

☐ Photocopy

☐ Certified Copy

☐ Certificate of Status

**NEW FILINGS**

- ☒ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

DO NOT MAIL!  
Call Karen  
to pick up  
@ 818-9966  
Thx!

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Examiner's Initials

5-17-02  
ec

**ARTICLES OF INCORPORATION**

**OF**

**THOMPSON'S SEPTIC, INC.**

FILED  
2013 JUL 17 AM 11:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE - I**

The name of this corporation is: **THOMPSON'S SEPTIC, INC.**

**ARTICLE - II**

The purpose of this corporation is to inspect, install and repair septic tank systems, and any and all other lawful business.

**ARTICLE III - CAPITAL STOCK**

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock.

**ARTICLE IV - PRE EMPTIVE RIGHTS**

Each shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series of that which he already holds, shall have the right to purchase his pro rata share (as nearly as may be done without issuance of fractional shares) at the price of which it is offered to others.

### **OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 4125 Plant Avenue, Pace, Florida 32571, and the name of the initial registered agent of this corporation at that address is Sondra L. Thompson. The principal office is the same as the registered office.

### **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

This corporation shall have one director, initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one. The name and address of the initial director of this corporation is:

**NAME**

**ADDRESS**

Sondra L. Thompson

4125 Plant Avenue  
Pace, Florida 32571

### **ARTICLE VII - INCORPORATORS**

The name and address of the person signing these Articles of Incorporation is Sondra L. Thompson.

### **ARTICLE VIII - BYLAWS**

The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors and the shareholders.

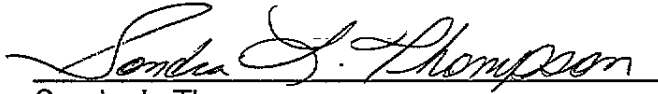
### **ARTICLE IX - AMENDMENT**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

**ARTICLE IX - AMENDMENT**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on the 16<sup>th</sup> day of May, 2002.

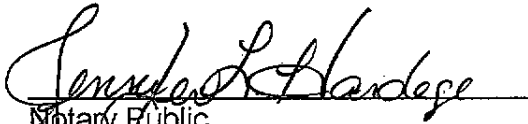
  
Sondra L. Thompson

STATE OF FLORIDA

COUNTY OF SANTA ROSA

BEFORE ME the undersigned Notary Public in and for the State of Florida at large, personally appeared Sondra L. Thompson, to me well known and known to me to be the individual described in or who presented FLDL# T512-792-68-7930 as identification, and who executed the foregoing Articles of Incorporation of **THOMPSON'S SEPTIC, INC** and being duly sworn acknowledged that he executed the same for the uses and purposes therein expressed.

GIVEN under my hand and official seal this the 16<sup>th</sup> day of May, 2002.

  
Notary Public  
My commission expires: \_\_\_\_\_



JENNIFER L. HARDAGE  
MY COMMISSION # DD 112473  
EXPIRES: April 25, 2006  
Bonded Thru Budget Notary Services

**CERTIFICATE DESIGNATING PLACE OF BUSINESS  
FOR DOMICILE FOR THE SERVICE OF PROCESS  
WITHIN THIS STATE, AND NAMING AGENT  
UPON WHOM PROCESS MAY BE SERVED**

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted:

**THOMPSON'S SEPTIC, INC.**, desiring to organize under the Laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at Milton, Santa Rosa County, Florida, has named Sondra L. Thompson of 4125 Plant Avenue, Pace, Florida 32571, as agent to accept service of process within the state.

Dated this the 16<sup>th</sup> day of May, 2002.

**THOMPSON'S SEPTIC, INC.,**

BY: *Sondra L. Thompson*  
Sondra L. Thompson

**ACCEPTANCE**

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of the act relative to keeping open an office.

*Sondra L. Thompson*  
Sondra L. Thompson

02 MAY 17 04:11:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED