## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Jun 02, 2003 8:00 am Secretary of State

| <u> </u>   | iii On                 | IN PASIIAF                            | OU HEFUR   | - 1            | ~~n,                                 |                    |                               | 05.01.4                           | 2003 003 43            | 0/11 ***          | 150.00                          |                 |
|--|------------------------|---------------------------------------|--|----------------|--------------------------------------|--------------------|-------------------------------|-----------------------------------|------------------------|-------------------|---------------------------------|-----------------|
| DOCUMENT # P02000053024  1. Entity Name A.D. JENSEN INC.   |                        |                                       |  |                |                                      |                    |                               |                                   |                        |                   |                                 |                 |
| Principal Place of Business Mailing Address 3957-B COCOPLUM CIRCLE 3957-B COCOPLUM CIRCLE                            |                        |                                       |  |                |                                      |                    | 55045473                      |                                   |                        |                   |                                 |                 |
| COCONUT CREEK FL 33063 COCONUT CREEK FL 33063  |                        |                                       |  |                | •                                    |                    | 1 1 <b>9 1</b> 5 1 <b>1</b> 1 | 39 BEGE 1669 ER                   | i ili Bonu Takn dada   | atika tiiti aasii | 11 1818 (1811 &                 | 181             |
|  |                        |                                       |  |                |                                      |                    |                               |                                   |                        |                   |                                 | H               |
| 2. Principal Place of Business   |                        |                                       | 3. Mailing Address   |                |                                      |                    | ) <b>(8 1</b> 11 <b>6 9</b> 1 | en <b>bi</b> no <b>n</b> sofie br | III deliti delit delit | MERINALINE MAIN   | ) <b>(19</b> 11 <b>(1911 (1</b> | ili             |
| Suite, Apt. #, etc.  |                        |                                       | Suite, Apt. #, etc.  |                |                                      |                    | CHECK HERE IF MAKING CHANGES  |                                   |                        |                   |                                 |                 |
| City & State   |                        | City & State                          |  | 4. FEI Number  |                                      |                    | 214                           |                                   | opplied Fo             |                   |                                 |                 |
| Zip  |                        | Country                               | Zip  | Cour           | ntry                                 | 5. 0               | ertificate o                  | f Status Desir                    | ed []                  | \$8.75 Ac         |                                 |                 |
|  | 6. Name                | and Address of Current                | Registered Agent   |                | 7. N                                 | ame and A          | ddress of N                   | w Registered                      | Agent                  |                   | $\rightrightarrows$             |                 |
| SPIECE   | & UTRERA               |                                       | Name / R   |                | en zy                                |                    | our 2'c                       |                                   | Mich                   |                   |                                 |                 |
|  | 22ND ST.               | r.A.                                  |  | Street Addre   | ess (P.O. Bo                         | x Number           | is Not Accept                 | table) CYA                        | 705 5                  | che               | -                               |                 |
| 4TH FLOOR  |                        |                                       |  |                | 1900 6                               | la Par             | rok.                          | BLUD .                            | # 400                  | Ex 17             |                                 |                 |
| MIAMI FL 33145   |                        |                                       |  |                | City BOO                             | A RA               | ton                           |                                   | # 400<br>FL            | Zip Coo           | 42/                             |                 |
|  | named entit            |                                       | the purpose of changing its                                      | register       | ed office or regi                    | istered age        | int, or both,                 | in the State of                   |                        | familiar with     | and acce                        | ept             |
| SIGNATURE  |                        |                                       | Mou  | _/             |                                      |                    |                               |                                   |                        | 1/03              |                                 |                 |
| ·  |                        | or printed name of registered agent a | nd the rappicacie. (NC)TE  | :: Hegistere   | d Agent signature red                | drisses where tell |                               | <del>-</del>                      | DATE                   | <del></del>       |                                 |                 |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                        |                                       |  |                |                                      |                    |                               | tion Campaig<br>Fund Contrib      |                        |                   | 00 May B                        |                 |
| 10.  | <del></del> -          | OFFICERS AND                          | DIRECTORS  | 11.            |                                      | ][<br>IDA          | DITIONS/C                     | HANGES TO                         | OFFICERS AN            | D DIRECTOR        | IS IN 11                        | ─{              |
| TITLE  | PSTD                   | ALICE D                               | Delete   | TITL           |                                      |                    |                               |                                   |                        | ☐ Change          | Addi                            | tion            |
| name<br>Street address   | JENSEN,<br>1 3957-B CO | ALICE D<br>DCOPLUM CIRCLE             |  | NAM<br>STRE    | ET ADDRESS                           |                    |                               |                                   |                        |                   |                                 | 4<br>E          |
| CITY-ST-ZIP  |                        | CREEK FL 33063                        | ·- <u></u>   | CITY           | -\$T-ZIP                             |                    |                               |                                   |                        | <u> </u>          |                                 | DR2E034 (10/02) |
| TITLÉ<br>NAME  | · ·                    |                                       | ☐ Delete   | TITU           | · .                                  |                    |                               |                                   |                        | Change            | ☐ Addi                          | tion B          |
| STREET ADDRESS   | * <b>i</b>             |                                       |  |                | STREET ADDRESS .                     |                    |                               | ,                                 |                        |                   | i                               | {               |
| CITY-SI-ZIP  |                        |                                       | ·  |                | -ST-ZIP                              |                    |                               |                                   |                        |                   | <u> </u>                        |                 |
| TITLE NAME.  |                        |                                       | L Delete   | , TITL!<br>NAM | 7                                    |                    |                               | 1                                 |                        | Change            | Addit                           | non             |
| STREET ADDRESS<br>CITY-ST-ZIP  | }                      | •                                     |  |                | ET ADDRESS<br>-ST-ZIP                |                    |                               | , , , , ,                         |                        |                   |                                 |                 |
| TITLE  |                        |                                       | ☐ Delete   | TITL           | 3                                    |                    |                               |                                   |                        | ☐ Change          | Addit                           | tion            |
| NAME<br>STREET ADDRESS   |                        |                                       |  | NAM<br>STRE    | ET ADDRESS                           |                    |                               |                                   |                        |                   | <u> </u>                        | 1               |
| CITY-ST-ZIP  | <u> </u>               |                                       |  | CHY            | -ST-ZIP                              |                    |                               |                                   |                        |                   |                                 | _               |
| TITLE<br>NAME  | }                      |                                       | ☐ Delete   | TITU           |                                      |                    |                               |                                   |                        | Change            | Addit                           | tion            |
| STREET ADORESS   |                        |                                       |  | STRE           | ET ADDRESS                           |                    |                               | ,                                 |                        |                   |                                 | 1               |
| CITY-ST-ZIP  |                        |                                       |  | CITY           | -ST-ZIP                              |                    |                               |                                   |                        | ☐ Change          | Addit                           | tion            |
| NAME   | [                      |                                       | and bylono   | NAM            | E ∫                                  |                    |                               |                                   |                        |                   |                                 |                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |                                       |  | •              | ET ADORESS<br>-ST-ZIP                |                    |                               |                                   |                        |                   | ļ                               |                 |
| 12. i hereby o   | on this repor          | t or supplemental report is:          | this filing does not qualify for<br>true and accurate and that m | the exer       | mption stated in<br>ure shall have t | he same le         | gal effect a                  | s if made und                     | er oath: that I a      | am an officer     | or directo                      | ır I            |
| of the cor   | rporation or th        | ne receiver or trustee empo-          | wered to execute this report a<br>rith all other like empowered. | as requir      | red by Chapter (                     | 607, Florida       | a Statutes;                   | and that my n                     | ame appears            | n Block 10 or     | Block 11                        | if .            |