

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P02000047298

**FILED**  
**Mar 11, 2010**  
**Secretary of State**

**Entity Name:** NUTEGRA MENTAL HEALTH AND NUTRITION, INC.

**Current Principal Place of Business:**

20020 VETERANS BLVD  
STE 12  
PORT CHARLOTTE, FL 33954

**New Principal Place of Business:**

**Current Mailing Address:**

20020 VETERANS BLVD  
STE 12  
PORT CHARLOTTE, FL 33954

**New Mailing Address:**

**FEI Number:** 03-0445105

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HARRINGTON, CHRISANNA G  
2533 RIO TIBER DR  
PUNTA GORDA, FL 33950 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** HARRINGTON, CHRISANNA G  
**Address:** 2533 RIO TIBER DR  
**City-St-Zip:** PUNTA GORDA, FL 33950

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHRISANNA HARRINGTON

PRES

03/11/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date