

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2004 8:00 am**  
**Secretary of State**

05-03-2004 90455 001 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                              |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| DOCUMENT # P02000038514                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |             |                                                                                                      |
| 1. Entity Name<br><b>ROSENGATOR PROPERTIES, INC.</b>                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                              |                                                                                                      |
| Principal Place of Business<br><b>1024 FLORIDA AVENUE<br/>BRADENTON, FL 34281</b>                                                                                                                                                                                                                                                                                                              |                                                                      | Mailing Address<br><b>1024 FLORIDA AVENUE<br/>BRADENTON, FL 34281</b>                        |                                                                                                      |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 3. Mailing Address                                                                           |                                                                                                      |
| State, Apt. #, etc.<br><b>P.O. Box 5014</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                      | State, Apt. #, etc.<br><b>P.O. Box 5014</b>                                                  |                                                                                                      |
| City & State<br><b>BRADENTON, FL</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                      | City & State<br><b>BRADENTON FL</b>                                                          |                                                                                                      |
| Zip<br><b>34281-5014</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | Zip<br><b>34281-5014</b>                                                                     |                                                                                                      |
| 4. FEI Number<br><b>41-2036120</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                      | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required     |                                                                                                      |
| 6. Name and Address of Current Registered Agent<br><b>R. SCOTT BARKER<br/>12734 KENWOOD LANE<br/>UNIT #5<br/>FORT MYERS, FL 33907</b>                                                                                                                                                                                                                                                          |                                                                      | 7. Name and Address of New Registered Agent                                                  |                                                                                                      |
| 8. The undersigned hereby submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                  |                                                                      |                                                                                              |                                                                                                      |
| SIGNATURE<br>Signature of person who is authorized to execute this report (i.e., President, Secretary, Treasurer, or other officer or director)                                                                                                                                                                                                                                                |                                                                      | DATE                                                                                         |                                                                                                      |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                  |                                                                      | 9. Election to Qualify for Franchise<br><input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                                      |
| 10. OFFICE AS A FOREIGN CORPORATION                                                                                                                                                                                                                                                                                                                                                            |                                                                      | 11. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS                                             |                                                                                                      |
| NAME<br>TITLE<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                              | <b>D<br/>REID, FRED<br/>1020 FLORIDA AVE<br/>BRADENTON, FL 34281</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>P.O. Box 5014</b> |
| NAME<br>TITLE<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                              |                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                    |
| NAME<br>TITLE<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                              |                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                    |
| NAME<br>TITLE<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                              |                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                    |
| NAME<br>TITLE<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                              |                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                    |
| NAME<br>TITLE<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                              |                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                    |
| 12. I, the undersigned, certify that the information supplied in this filing does not require, for the transaction stated in Section 11, the filing of a statement of information. I am familiar with, and accept the obligations of registered agent. I am familiar with, and accept the obligations of registered agent. I am familiar with, and accept the obligations of registered agent. |                                                                      |                                                                                              |                                                                                                      |
| SIGNATURE: <i>Fred Reid</i> <b>FRED REID</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 4-17-04 941-587-2A2A                                                                         |                                                                                                      |