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CORPORATE ACCESS, INC.

236 East 6th Avenue . Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

WALK IN

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FILING Article 5

1.) Advanced Marine Services Corp (CORPORATE NAME & DOCUMENT #)

2.) (CORPORATE NAME & DOCUMENT #)

3.) (CORPORATE NAME & DOCUMENT #)

4.) (CORPORATE NAME & DOCUMENT #)

5.) (CORPORATE NAME & DOCUMENT #)

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300005194639-1 -04/05/02--01013--016 \*\*\*\*\*78.75 \*\*\*\*\*78.75

SPECIAL INSTRUCTIONS

2544 002-9651

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4/9/02



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

April 5, 2002

CORPORATE ACCESS INC.  
236 EAST 6TH AVENUE  
TALLAHASSEE, FL 32303

SUBJECT: ADVANCED MARINE SERVICES CORP.  
Ref. Number: W02000009651

*Handwritten:* [Signature] 4/9/02

*Handwritten:* [Signature]

We have received your document for ADVANCED MARINE SERVICES CORP. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Document Specialist  
New Filings Section

Letter Number: 402A00020182

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: *Advanced Marine Services + Maintenance Corp.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

*6015 NW 96th Dr.  
Parkland, FL, 33076*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

*Boat cleaning*

**ARTICLE IV SHARES**

The number of shares of stock is: *100*

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

*Amy Massachi  
6015 NW 96th Dr. Parkland, FL, 33076  
Pres.*

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

*Amy Massachi  
6015 NW 96th Dr. Parkland, FL, 33076*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*Amy Massachi  
6015 NW 96th Dr. Parkland, FL, 33076*

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*Amy Massachi*  
\_\_\_\_\_  
Signature/Registered Agent

*3/29/02*  
\_\_\_\_\_  
Date

*Amy Massachi*  
\_\_\_\_\_  
Signature/Incorporator

*3/29/02*  
\_\_\_\_\_  
Date

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