2004 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT# P02000035554

1. Entity Name

SIGNATURE:



FILED Apr 20, 2004 8:00 am Secretary of State 04-20-2004 90036 045 ***150.00

| RAMADEV INC. | | | | | | | | | |
|--|---------------------------------------|---------------------------------|--|-------------------------------|--|------------------|--|--|--|
| | DO N | OT WRIT | E IN THIS | SPAC | E | H | | | |
| 2. Principal Place of Business 3. Mailing Address 13771 SOUTH US HWY 441 13771 SOUTH HWY 441 | | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | DO NOT WRITE IN TH | IIS SPACE | |
| | CITY, | | | LAKE CITY, FL | | | 30-0073330 | Applied For Not Applicable | |
| | Zip Country 32025 | | Zip 32025 | Count | Country | | 5. Certificate of Status Desired Fee Required | | |
| Marine Committee | | | 1.5 | | Name D | | me and Address of Current Registe | | |
| DO NOT WRITE | | | | | Name PATET, JAYANTT M. Street Address (P.O. Boy Number is Not Acceptable) | | | | |
| IN THIS SPACE | | | | | Street Address (P.O. Box Number is Not Acceptable) 13771 SOUTH US HWY 441 | | | | |
| To the part of the terms of the | | | | | City L | AKE C | ITY F | L Zip32625 | |
| * | named entity ions of regist | | for the purpose of changin | g its registere | d office or reg | gistered ag | ent, or both, in the State of Florida. I a | m familiar with, and accept | |
| SIGNATURE _ | An | 78- JAYA | NT I M. PATE | | | | einstatina) DAI | | |
| Six of very fee, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required January 1 - May 1 Fee Is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Florida Department of State | | | | | | squiled wiletive | Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 10. | | OFFICERS AN | ID DIRECTORS | | | | | | |
| TITLE . | PS PATEL, JAYANTI M | | | TITLE | 1 | | | | |
| STREET ADDRESS CITY-ST-ZIP | 13771 | SOUTH US | HWY 441 | STREE | et address St-zip | | A . | | |
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| NAME | PATEL, JIGNESH | | | NAME | | | | | |
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| TITLE | _LAKE | CITY, FL-3 | 2025 | TITLE | | | na mengalan kebuah salungan perbada dalah salungan kebuah dalah s a A | ************************************** | |
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| TITLE | · · · · · · · · · · · · · · · · · · · | | | THLE | 1 | | | | |
| NAME STREET ADDRESS | | | | NAME CTRS | et address | | <i>y</i> . | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | |
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| NAME | | | | | ET ADDRECC | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | ET ADDRESS ST-ZIP | | | 1 | |
| indicated of the cor | on this repor poration or t | rt or supplemental repor | t is true and accurate and t mpowered to execute this | hat my signat | ure shall have | the same | 119.07(3)(i), Florida Statutes. I further legal effect as if made under oath; tha orida Statutes; and that my name app | at I am an officer or director | |