

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000031196

**FILED**  
**Feb 16, 2005**  
**Secretary of State**

**Entity Name:** GORDON HARPER REALTY, INC.

**Current Principal Place of Business:**

4752 PINNACLE DR  
BRADENTON, FL 34208

**New Principal Place of Business:**

147 AMERICAS CUP BLVD  
BRADENTON, FL 34208

**Current Mailing Address:**

4752 PINNACLE DR  
BRADENTON, FL 34208

**New Mailing Address:**

147 AMERICAS CUP BLVD  
BRADENTON, FL 34208

**FEI Number:** 04-3654864

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BETTERTON, GREG A ESQUIRE  
981 RIDGEWOOD AVE, STE 101  
VENICE, FL 34292 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: HARPER, GORDON  
Address: 4752 PINNACLE DR  
City-St-Zip: BRADENTON, FL 34208

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: D (X) Change ( ) Addition  
Name: HARPER, GORDON  
Address: 147 AMERICAS CUP BLVD  
City-St-Zip: BRADENTON, FL 34208

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GORDON HARPER

PRES

02/16/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date