,2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P02000027275 **DOCUMENT #**

1. Entity Name



FILED Apr 07, 2003 8:00 am Secretary of State

03-17-2003 90673 036 ***150.00

Principal Place of Business 472 k MulE AVE 17AMP R 1, 39814 2. Principal Place of Business Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc. City & State A. Hare and Address of Current Registered Agent A. Hare and Address of Current Registered Agent A. Hare and Address of Current Registered Agent City & State A. Hare and Address of Current Registered Agent City & State A. Hare and Address of Current Registered Agent City & State A. Hare and Address of Current Registered Agent City & State A. Hare and Address of Current Registered Agent City & FL Zip Code A. This above issnered exity submits this statement for the purpose of changing its registered different registered agent, or both, in the State of Florids. I am familiar with, and soccept the obligations of registered agent City & FL Zip Code A. This above issnered exity submits this statement for the purpose of changing its registered different registered agent, or both, in the State of Florids. I am familiar with, and soccept the obligations of registered agent City FL Zip Code A. This above issnered exity submits this statement for the purpose of changing its registered different registered agent, or both, in the State of Florids. I am familiar with, and soccept the obligations of registered agent. SIGNATURE SIGNATURE SIGNATURE TO Contribution A. HARSHAHDANI, JABBAR TITLE Date 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 THE MAKE Date Date Date Date Date Date Date Date City S. The Contribution City Carry A. Addition Addition City Carry A. Addition Addition City Carry A. Addition Addition City Carry A. Addition A. Addition A. Addition City Carry A. Addition A. Addition A. Addition City Carry A. Addition A. Addition City Carry A. Addition A. Addition A. Addition City Carry A. Addition A. Addition A. Addition City Carry	JK UN	LIMITED CA	AH SALES, INC.										
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Indicated on this report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. Thurfier certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

3-12-03

(8/3)8776632

SIGNATURE: _

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

Date

Davime Phone #