


**2008 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 05, 2008 8:00 am**  
**Secretary of State**

02-05-2008 90008 034 \*\*\*150.00

DOCUMENT # P02000026792

1. Entity Name  
 COLGAN, INC.



Principal Place of Business  
~~1312 COMMERCE PLACE~~  
~~JUPITER, FL 33468~~  
 17481 Jupiter Farms Rd  
 Jupiter, FL 33478

Mailing Address  
 PO BOX 2574  
 JUPITER, FL 33468

40010104



01142008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 01-0620099	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GARDNER, SCOTT  
~~1312 COMMERCE PLACE~~  
~~JUPITER, FL 33468~~

*New!* 17481 Jupiter Farms Rd.  
 Jupiter, FL 33478

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *Scott Gardner, President* DATE: 1-28-08

Signature, type or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating.)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	P GARDNER, SCOTT 1312 COMMERCE PLACE JUPITER, FL 33468
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**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerments.

SIGNATURE: *Scott Gardner, President* Date: 1/29/08 Daytime Phone #: 561-746-4540

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR