

**FILED**  
**Mar 27, 2003 8:00 am**  
**Secretary of State**

03-27-2003 90116 009 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

00065443

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                      |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------|---------|
| <b>DOCUMENT # P02000021486</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                      |         |
| 1. Entity Name<br><b>NICK'S EXCAVATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                      |         |
| Principal Place of Business<br><b>1005 POTTAWATOMIE ST<br/>JUPITER, FL 33458</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Mailing Address<br><b>1005 POTTAWATOMIE ST<br/>JUPITER, FL 33458</b> |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 3. Mailing Address                                                   |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Suite, Apt. #, etc.                                                  |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | City & State                                                         |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country | Zip                                                                  | Country |
| 4. FEI Number<br><b>04-3621456</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Applied For<br><input type="checkbox"/> Not Applicable               |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Additional Fee Required<br><b>\$8.75</b>                             |         |
| 6. Name and Address of Current Registered Agent<br><b>GORYL, NICHOLAS<br/>1005 POTTAWATOMIE ST<br/>JUPITER, FL 33458</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 7. Name and Address of New Registered Agent                          |         |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Name                                                                 |         |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Street Address (P.O. Box Number is Not Acceptable)                   |         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | City                                                                 |         |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Zip Code                                                             |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                      |         |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                      |         |
| NOTE: Registered Agent Signature required when reappointing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                      |         |
| FILE NOW! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                      |         |
| 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | \$5.00 May Be Added to Fees                                          |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |         |
| Delete <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Change <input type="checkbox"/> Addition <input type="checkbox"/>    |         |
| GORYL, NICHOLAS<br>1005 POTTAWATOMIE ST<br>JUPITER, FL 33458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                      |         |
| Delete <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Change <input type="checkbox"/> Addition <input type="checkbox"/>    |         |
| Delete <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Change <input type="checkbox"/> Addition <input type="checkbox"/>    |         |
| Delete <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Change <input type="checkbox"/> Addition <input type="checkbox"/>    |         |
| Delete <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Change <input type="checkbox"/> Addition <input type="checkbox"/>    |         |
| Delete <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Change <input type="checkbox"/> Addition <input type="checkbox"/>    |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other persons empowered. |         |                                                                      |         |
| SIGNATURE: <i>N. A. Goryl</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 3-24-03 561-744-9892                                                 |         |
| SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | Date Daytime Phone #                                                 |         |