

JEFFREY S. ALTMAN, P.A.

ATTORNEYS AT LAW  
1506 N.E. 162<sup>nd</sup> Street  
North Miami Beach, FL 33162

Telephone: 305-944-4884  
Facsimile: 305-944-4811

April 5, 2002

Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

RE: Amendment to Articles of Incorporation  
Jeffrey S. Altman, P.A.  
Document number of corporation: PO2000019003

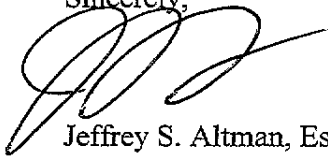
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-04/10/02--01068--013  
\*\*\*\*\*43.75 \*\*\*\*\*43.75

Dear Sir/Madam:

Enclosed please find Articles of Amendment to Articles of Incorporation of Jeffrey S. Altman, P.A. Please forward a certified copy of the amendments to my attention. Furthermore, enclosed please find check #1155 in the amount of \$43.75.

If you have any questions or concerns, please do not hesitate to contact me directly via telephone or facsimile at the numbers listed above.

Sincerely,



Jeffrey S. Altman, Esquire  
JSA/sb

Enclosures

FILED  
02 APR 10 PM 12:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

4-15  
ac [signature]  
n/chg

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF

JEFFREY S. ALTMAN, P.A.

(present name)

PO2000019003

(Document Number of Corporation (If known))

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02 APR 10 PM 12:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

**FIRST:** Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

Article 1 is Amended as follows:

Name of Corporation: CIVIL TRIAL PRACTICE P.A.

Address of Corporation: 1506 N.E. 162<sup>nd</sup> Street - Suite 200  
North Miami Beach, FL 33162

Article 3 is amended as follows:

Registered Agent: Jeffrey S. Altman

Registered office: 1506 N.E. 162<sup>nd</sup> Street - Suite 200  
North Miami Beach, FL 33162

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

N/A

**THIRD:** The date of each amendment's adoption: 4/5/02

**FOURTH:** Adoption of Amendment(s) (CHECK ONE)

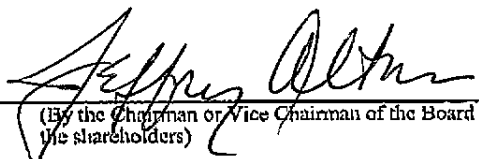
- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_,"  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 5<sup>th</sup> day of APRIL, 2002

Signature

 PRESIDENT  
(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

\_\_\_\_\_  
(Typed or printed name)

\_\_\_\_\_  
(Title)