## P02000016836

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## TRANSMITTAL LETTER

TO: Amendment Section

Division of Corporations	
SUBJECT: A.J. Electric, Inc.	
DOCUMENT NUMBER: P0200001683	36
The enclosed Articles of Dissolution and	fee are submitted for filing.
Please return all correspondence concerning	ng this matter to the following:
John E. Karvonen (Name of	Person)
Piper, Green, Karvonen, Lewis & Schaefer	
(Name of	Firm/Company)
3637 Fourth Street North, Suite 410	(Addmon)
	(Address)
St. Peetersburg, Florida 33704	
(City/	State/and Zip Code)
For further information concerning this ma	atter, please call:
	at ( 727 ) 821-6550
(Name of Person)	(Area Code & Daytime Telephone Number
Enclosed is a check for the following amou	ant:
	□ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)  □ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
<b>MAILING ADDRESS:</b>	STREET ADDRESS:
Amendment Section	Amendment Section
Division of Corporations	Division of Corporations
P.O. Box 6327 Tallahassee, Florida 32314	409 E. Gaines Street Tallahasses, Florida 32300

## ARTICLES OF DISSOLUTION

-Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Department of State:		
	A.J. ELECTRIC, INC., a Florida corporation		
SECOND:	The document number of the corporation (if known): P02000016836		
THIRD:	The date dissolution was authorized: October 23, 2003		
	Effective date of dissolution if applicable:  (no more than 90 days after dissolution file date)		
FOURTH:	Adoption of Dissolution (CHECK ONE)		
	Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.		
	Dissolution was approved by of the shareholders through voting groups.		
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:		
	The number of votes cast for dissolution was sufficient for approval by		
	(voting group)		
	Signed this 30 day of July 2004.		
	1. 10 1		
Signat	nire: West / / / / / / / / / / / / / / / / / / /		
O.B.IIII	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)		
	Alan J. Martin (Typed or printed name of person signing)		
	President, Director		
	(Title of person signing)		

Filing Fee: \$35