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To: Division of Corporations  
Fax Number : (850)205-0381

From: Account Name : FAS-T CORP. AGENTS, INC.  
Account Number : 071001002335  
Phone : (305)599-0839  
Fax Number : (305)716-0346

02 FEB - 8 AM 8:32

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**FLORIDA PROFIT CORPORATION OR P.A.**

**ATLANTIC EXPERT LANDSCAPE & TREE SERVICES, INC.**

Certificate of Status	0
Certified Copy	1
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ARTICLES OF INCORPORATION 02 FEB -8 AM 8:32  
OF

ATLANTIC EXPERT LANDSCAPE & TREE SERVICES, INC.

The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be ATLANTIC EXPERT LANDSCAPE & TREE SERVICES, INC.

The principal place of business of this corporation shall be: 5891 SO. MILITARY TRAIL, # 5A, LAKE WORTH, FL 33463

ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its value that this corporation is authorized to have outstanding at any one time is: 500 SHARES OF \$ 1.00 EACH.

ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V OFFICERS DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is(are) elected, is(are):

JON DANIEL TRHLIN 5891 SO. MILITARY TRAIL, # 5A, LAKE WORTH, FL 33463  
CRAIG EDWARD ROBINE 5891 SO. MILITARY TRAIL, # 5A, LAKE WORTH, FL 33463

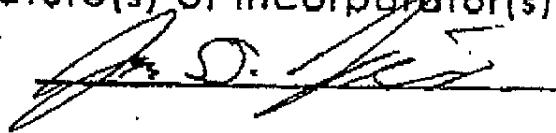
ARTICLE VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to this articles of incorporation is(are):

JON DANIEL TRHLIN 5891 SO. MILITARY TRAIL, # 5A, LAKE WORTH, FL 33463

IN WITNESS WHEREOF, the undersigned incorporator(s) has (have) executed these Articles of Incorporation this, 7th day of February, 2002.

Signature(s) of Incorporator(s)



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**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation:

ATLANTIC EXPERT LANDSCAPE & TREE SERVICES, INC.

2. The name and address of the registered agent and office is:

JON DANIEL TRHLIN 5891 SO. MILITARY TRAIL, # 5A  
(P.O. BOX NOT ACCEPTABLE)

LAKE WORTH, FLORIDA 33463  
(CITY/STATE/ZIP)

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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SIGNATURE 

TITLE INCORPORATOR

DATE FEB. 7<sup>th</sup> 2002

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325, FLORIDA STATUTES.

SIGNATURE 

DATE FEB. 7<sup>th</sup> 2002