## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION** FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

**DIVISION OF CORPORATIONS** 

| 000009712 | 2         |
|-----------|-----------|
|           | 000009712 |

1. Corporation Name

ADVANTAGE ALUMINUM, INC.

Principal Place of Business

Mailing Address

....

4404 CHIRDDENA LAND

FILED

03 NOV 10 PM 12: 55

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| GENEVA FL 32732  |                   |                                   |                                       | GENEVA FL 32732                              |  |                                     |  |                               |  |  |
|--|-------------------|-----------------------------------|---------------------------------------|--|--|-------------------------------------|--|-------------------------------|--|--|
| If above   | addresses are     | incorrect in any way. I           | ine through incorrect in              | nformation a                                 | nd enter correction below.   | REIN                                | STATEM   | ENT 53                        |  |  |
|  |                   |                                   |                                       | 3. New Mailing Office Address, If Applicable |  |                                     | Date Incorporated or Qualified     To Do Business in Florida |                               |  |  |
| Suite, Apt. #, etc   |                   |                                   | Suite, Apt. #,                        | Suite, Apt. #, etc                           |  |                                     | -01/22/2002 Applied For                                      |                               |  |  |
| City & State   |                   |                                   | City & State                          |  |  | 6.                                  |  | Not Applicable                |  |  |
| Zip Country  |                   | Zip                               | Country                               |  | CERTIFICATE OF STATUS DESIRED (S8.75 Additional Fee requirements)  |                                     |  |                               |  |  |
| 7. Names   | and Street Ad     | dresses of Each Office            | er and/or Director (Flo               | rida nonprof                                 | it corporations must list at lea                                   | st 3 directors)                     |  |                               |  |  |
| Title(s)<br>1  |                   |                                   |                                       | 3  | Street Address of Each<br>Officer and/or Director                  |                                     | City / State / Zip   |                               |  |  |
| D  | RICHARDS, RUSSELL |                                   |                                       | 1461 CHIPPEWA LANE                           |  |                                     | GENEVA FL 32732  |                               |  |  |
|  |                   | ····· <b>,</b> · ·· <u>-</u> ···· |                                       |  |  | <del></del>                         |  | ·                             |  |  |
|  |                   |                                   |                                       |  |  |                                     |  |                               |  |  |
|  |                   |                                   |                                       |  |  |                                     |  |                               |  |  |
|  |                   |                                   |                                       |  | · · · · · · · · · · <u>-</u> · · · · · · · · · · · · · · · · · · · | <del>50</del><br>11/10/             | <del>0024567</del><br>0301081017                             | <del>"595</del><br>2 **150.00 |  |  |
|  |                   |                                   | · · · · · · · · · · · · · · · · · · · |  |  |                                     | 1  |                               |  |  |
|  |                   |                                   |                                       |  |  |                                     |  |                               |  |  |
|  |                   |                                   |                                       |  |  |                                     |  |                               |  |  |
|  | 8. Nam            | ne and Address of Cu              | rrent Registered Age                  | nt .   |  | 9. Name and                         | Address of New Registe                                       | red Agent                     |  |  |
| And the second s |                   |                                   |                                       |  | Name   |                                     |  |                               |  |  |
| RICHARDS, RUSSELL<br>1461 CHIPPEWA LANE  |                   |                                   |                                       |  | Street Address (F  | (P.O. Box Number is Not Acceptable) |  |                               |  |  |
| GENEVA FL 32732  |                   |                                   |                                       | Suite, Apt. #, Etc.                          | c.   |                                     |  |                               |  |  |
|  |                   |                                   |                                       |  | City   |                                     |  | State Zip Code                |  |  |
| 10. I, bein  | g appointed th    | e registered agent of the         | ne above named corpo                  | ration, am f                                 | amiliar with and accept the ob                                     | oligations of Secti                 |  |                               |  |  |
|  |                   |                                   |                                       | 11   |  |                                     |  |                               |  |  |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Signature of Registered Agent

NAME OF SIGNING OFFICER OR DIRECTOR

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Fl 32314 10/27/03

To Whom It May Concern,

I am respectfully requesting a waiver of the reinstatement penalty fee for Advantage Aluminum, Inc.

I incorporated last year, but never activated it. I have still been using my social security number for business and have not used my corporation in anyway. Since the corporation was not activated, I had not received my Federal Employer Identification (FEI) number, and was not aware of filing the annual report/uniform business report.

Thank you for considering my request for waiver of the penalty fee.

I have enclosed the \$150 fee to file the reinstatement application.

I would like to reinstate my corporation and begin doing business through it by January 1, 2004.

Respectfully yours,

Russell Richards

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