## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P01000116348

1. Entity Name

LIDO AUTOMOTIVE GROUP, INC.



FILED
Mar 28, 2003 8:00 am
Secretary of State

03-28-2003 90097 017 \*\*\*150.00

|   |   | OF WE THE |      |
|---|---|-----------|------|
| Principal Place of Business<br>2100 N. STATE RD 7<br>HOLLYWOOD FL 33021 | Mailing Address<br>2100 N. STATE RD 7<br>HOLLYWOOD FL 33021 |           | <br> |
| 2. Principal Place of Business  | 3. Mailing Address  |           |      |

| 2. Principal Place of Business 3  |   | 3. Mailing Address             |                                      |  |                              |  | 1                             |                        |  |  |
|---|---|--------------------------------|--------------------------------------|--|------------------------------|--|-------------------------------|------------------------|--|--|
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.            |                                      |  | CHECK HERE IF MAKING CHANGES |  |                               |                        |  |  |
| City & State  |   | City & State                   |                                      | <b>4.</b> F  | TEI Number 04-3622375        | J  | Applied For<br>lot Applicable |                        |  |  |
| Zip   | Country   | Zip                            | Country 5.                           |  |                              | Certificate of Status Desired  | \$8.75 Ac                     | ditional               |  |  |
| 6. Name and Address of Current Registered Agent   |   |                                |                                      | 7. Name and Address of New Registered Agent        |                              |  |                               |                        |  |  |
| HATIC, HAAS A ESQ.  |   |                                |                                      | Name   |                              |  |                               |                        |  |  |
| GREENSPOON, MARDER, HIRSCHFIELD   |   |                                |                                      | Street Address (P.O. Box Number is Not Acceptable) |                              |  |                               |                        |  |  |
|   | YPRESS CREEK ROAD, SUITE 700  | )                              |                                      |  |                              | The state of the s |                               |                        |  |  |
| FORT LAUDERDALE FL 33309  |   |                                |                                      | City FL Zip Code                                   |                              |  |                               |                        |  |  |
|   | named entity submits this statement fo<br>tions of registered agent.  | r the purpose of changing its  | registered                           | office or regi                                     | stered age                   | ent, or both, in the State of Florida. I ar  | n familiar with               | , and accept           |  |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent a  | and title if applicable. (NOTI | E: Registered A                      | gent signature req                                 | uired when re                | instating) DATE  |                               |                        |  |  |
| FILE NOW!!! FEE IS \$150.00  5. After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |                                |                                      |  |                              | Election Campaign Financing     Trust Fund Contribution.   |                               | 00 May Be<br>d to Fees |  |  |
| 10.   | OFFICERS AND DIRECTORS  |                                |                                      |  | AD                           | I<br>DITIONS/CHANGES TO OFFICERS AN  | ND DIRECTOR                   | RS IN 11               |  |  |
| TITLE " NAME STREET ADDRESS   | D Delete FAISAL, AHMED Y 2100 N. STATE RD 7 HOLLYWOOD FL 33021  D Delete AHMED, LINDA S 2100 N. STATE DR 7 HOLLYWOOD FL 33021 |                                |                                      | ADDRESS  |                              |  | ☐ Change                      | Addition               |  |  |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |   |                                | CITY-SI TITLE NAME STREET CITY-SI    | ADDRESS  |                              |  | ☐ Change                      | Addition               |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ☐ Delete  |                                |                                      | ADDRESS<br>1-ZIP                                   | - (7) ( ) ( <u></u>          | and the second s | ☐ Change                      | ☐ Addition             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | \$h   | ☐ Delete                       | TITLE NAME STREET                    | ADDRESS<br>- ZIP                                   |                              |  | ☐ Change                      | ☐ Addition             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete                       | TITLE NAME STREET                    | ADDRESS<br>- ZIP                                   |                              |  | ☐ Change                      | ☐ Addition             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete                       | TITLE<br>NAME<br>STREET /<br>CITY-ST | ADDRESS<br>- ZIP                                   |                              |  | ☐ Change                      | Addition               |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

TO THE PARTY OF TH

HISOL PHIMBE

1/11/03 954 9626405

Daytime Phone

CR2E034 (10/02)