

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000116270

Entity Name: SHAFDRAP MANAGEMENT, INC.

FILED
Jan 10, 2006
Secretary of State

Current Principal Place of Business:

3100 UNIVERSITY BLVD. SOUTH SUITE 230
JACKSONVILLE, FL 32216

New Principal Place of Business:

Current Mailing Address:

3100 UNIVERSITY BLVD. SOUTH SUITE 230
JACKSONVILLE, FL 32216

New Mailing Address:

FEI Number: 02-0538621

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

YONG, FRANK J
701 FISK STREET
SUITE 110
JACKSONVILLE, FL 32204 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: DRAPER, LEE
Address: 3100 UNIVERSITY BLVD. SOUTH SUITE 230
City-St-Zip: JACKSONVILLE, FL 32216

Title: VSDT () Delete
Name: SHOFFNER, CHARLES
Address: 2700 UNIVERSITY BLVDW, SUITE A-2
City-St-Zip: JACKSONVILLE, FL 32217

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LEE DRAPER

PD

01/10/2006

Electronic Signature of Signing Officer or Director

_____ Date