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Åddress	A ACCOUNTING GRUGE 2.407 EAST MALL DR FT. MYERS, FL 33901
Phone	941 -939 - 3635

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OI DEC -6 AM 10: 25
SECKE KASSEE, FLORIDA
TALLAHASSEE, FLORIDA

Secretary of State Division of Corporations Capitol Building Tallahassee, FL 32301

Gentlemen,

Enclosed are:

- 1. Two (2) copies of the Articles of Incorporation of

 AKSHAR SWAMI FNC.
- 2. Appointment of a Registered Agent of Filing Purposes.
- 3. A check for \$122.50 to cover the charter tax, filing fees, registered agent fee and the cost of a certified copy of the Articles.

Please send me a certified copy.

Very sincerely,

name

Articles of Incorporation

of

AKSHAR SWAMI INC.

WE, THE UNDERSIGNED, natural persons of legal age, acting as incorporators under the laws of the state of Florida, adopt the following articles of incorporation for such corporation:

The name of the corporation is AKSIHAR SWAME INC. FIRST:

The period of its duration is; PERPETUAL. SECOND:

The purpose(s) for which the corporation is organi-THIRD:

zation are MARKETING and ANY OTHER LAWFUL BUSINESS ACTIVITY FOR WHICH CORPORATIONS_MAY_BE INCORPORATED UNDER CHAPTER 607

OF THE FLORIDA STATUTES.

The aggregate number of shares which the corporation FOURTH:

shall have authority to issue is 200 SHARES OF COMMON STOCK HAVE \$1.00 PAR VALUE EACH.

The corporation will not commence business until at FIFTH:

least \$100.00 has been received by it as consideration

for the issuance of shares.

Cumulative voting for shares of stock is not SIXTH:

authorized.

SEVENTH: Provisions limiting or denying to shareholders the

preemptive right to acquire additional or treasury

shares of the corporation are: NONE.

EIGHT: Provisions for the regulation of the internal affairs of the corporation are: TO BE GOVERNED BY THE BYLAWS

WHICH SHALL BE ADOPTED BY A MAJORITY OF DIRECTORS.

The address of the initial registered office of the NINTH:

corporation is: 3540 CENTRAL AVE #201 FT MYERS FL 33901 and the name of its initial registered agent at such

address is MUNSHUKHBHEI B. PATEL

Address of the principal place of business is: TENTH:

3840 CENTRAL AUF # 201 FT. MYERS, FL 33901

ELEVENTH: The number of directors constituting the initial board of directors of the corporation is ONE and the names

and addresses of the persons who are to serve as directors until the first annual meeting of share-

holders or until their successors are elected and shall

qualify are:

Name

Address

MUNSHUK HBHEI. B.	3840 CENTRAL AVE 4201
PATEL	FT MYENS, FL 33901
The name and address of each in	corporator is:
MUNSHUK 48 FI B.	3940 CENTRAL AUE # 201
PATEL	FT. MYEAS, FL 33901
IN WITNESS WHEREOF, the incorpo hands this /9/14 day of Nov	rator(s) have hereunto set their
	Signatures of All Incorporators
	x Patal. Manually. B.

ORIGINAL APPOINTMENT

OF REGISTERED AGENT

·			. Marin
	APPOINTMENT		TASEC DEC SAMIO. 25
The undersigned, being at le	east a major	ity of t	he incorporators
OF AKSHAR SW.	AMI IN	c	· · · · · · · · · · · · · · · · · · ·
hereby appoints MUNSHUK	4 B 4 F I	B. PA	TFC
to be statutory agent upon w			
required or permitted by sta			
may be served.			
•		2000	estar aus Hill
The complete address of the	_	•	
FT. MYERS,	_	LEE	
-	_	•	
FT. MYERS,	_	•	
CITY OR VILLAGE)	_	•	
CITY OR VILLAGE) Florida, 3394	_	•	
CITY OR VILLAGE) Florida, 3394	_	•	
CITY OR VILLAGE) Florida, 3394	_	•	
CITY OR VILLAGE) Florida, 3394	_	•	
CITY OR VILLAGE) Florida, 3394	. ^	LEE	County,
(CITY OR VILLAGE) Florida, 3394 (ZIP CODE)	. ^	LEE	
(CITY OR VILLAGE) Florida, 3394 (ZIP CODE)	. ^	LEE	County,
(CITY OR VILLAGE) Florida, 3394 (ZIP CODE)	. ^	LEE	County, County, County,

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

SIGNATURE.	a Patal.	Martey 12h -	包,
DATE _	11-18-	2001	