

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 08, 2002 8:00 am**  
**Secretary of State**

05-08-2002 90129 013 \*\*\*150.00

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**DOCUMENT # P01000088771**  
 1. Entity Name  
**NORMAN GINSPARG & ASSOCIATES, INC.**

Principal Place of Business      Mailing Address  
**3841 N. 37TH AVE.**      **3841 N. 37TH AVE.**  
**HOLLYWOOD FL 33021**      **HOLLYWOOD FL 33021**

2. Principal Place of Business      3. Mailing Address  
**P.O. Box 814833**      **P.O. Box 814833**  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State  
**Hollywood, FL**      **Hollywood, FL**  
 Zip      Country      Zip      Country  
**33021**      **US**      **33021**      **US**

4. FEI Number      Applied For  
**65-1137751**      Not Applicable  
 5. Certificate of Status Desired       **\$8.75 Additional Fee Required**



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent  
~~GINSPARG, NORMAN J~~  
~~3841 N. 37TH AVE.~~  
~~HOLLYWOOD FL 33021~~

7. Name and Address of New Registered Agent  
 Name **Norman Ginsparg**  
 Street Address (P.O. Box Number is Not Acceptable)  
**3800 N. 39th Ave**  
 City **Hollywood**      **FL**      Zip Code **33021**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  
 SIGNATURE      DATE **4-25-02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   
**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**  
 10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	<b>P</b>	<input type="checkbox"/> Delete
NAME	<b>GINSPARG, NORMAN J</b>	
STREET ADDRESS	<b>3841 N. 37TH AVE.</b>	
CITY-ST-ZIP	<b>HOLLYWOOD FL 33021</b>	
TITLE	<b>S</b>	<input type="checkbox"/> Delete
NAME	<b>KNOPF, ALVIN N</b>	
STREET ADDRESS	<b>3525 W. PETERSON, STE. 510</b>	
CITY-ST-ZIP	<b>CHICAGO IL 60659</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<b>P</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>Ginsparg, Norman J</b>	
STREET ADDRESS	<b>3800 N. 39th Ave.</b>	
CITY-ST-ZIP	<b>Hollywood, FL 33021</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:      **Norman Ginsparg**      Date **4-26-02**      Daytime Phone # **(315) 298-2665**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (9/01)