


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 29, 2005 08:00 AM
Secretary of State

DOCUMENT # P01000087946 1. Entity Name JOHNSON & JOHNSON GROWERS INC.		
Principal Place of Business 5948 STATE RD 66 SEBRING, FL 33872	Mailing Address 5948 STATE RD 66 SEBRING, FL 33872	
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent JOHNSON, BRENDA 5948 SR 66 SEBRING, FL 33872		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD JOHNSON, CARL 5948 SR 66 SEBRING, FL 33872	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD JOHNSON, NANCY 5948 SR 66 SEBRING, FL 33872	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	STD JOHNSON, BRENDA 5948 SR 66 SEBRING, FL 33872	
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <u>Brenda Johnson</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		4-12-05 863 3851966 <small>Date Daytime Phone #</small>



01152005 No Chg-P CR2E034 (10/03)

4. FEI Number **65-1136091** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

U000000342910
04/29/05-80075-002 150.00

**DO NOT WRITE
IN THIS SPACE**