## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT # P01000082261

1. Entity Name

ADVISORS LEASING CORPORATION



Principal Place of Business

Mailing Address

4613 N. UNIVERSITY DR

4613 N. UNIVERSITY DR

#237

POMPANO BEACH, FL 33067

#237 POMPANO BEACH, FL 33067



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05012007 No Chg-P

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CR2E034 (11/05)

**FILED** 

May 03, 2007 08:00 AM Secretary of State

4. FEI Number 65-1130980 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

W ALLAN R

DOMBROW, ALLAN B 4613 N. UNIVERSITY DR #237 CORAL SPRINGS, FL 33067

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8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and acc	ept
	the obligations of registered agent.		

SIGNATURE

Squature typed or printed name of registered agent and title if applicable

6. Name and Address of Current Registered Agent

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

#### OFFICERS AND DIRECTORS 10. DPST TITLE DOMBROW, ALLAN B NAME STREET ADDRESS 4613 N. UNIVERSITY DRIVE #237 CITY-ST-ZIP CORAL SPRINGS, FL 33067 TITLE NAME STREET ADDRESS CITY-ST-7IP TITLE NAME STREET ADDRESS CITY-ST-ZIP THLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP

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12. Thereby certify that the information supplied with this filting does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the redevice or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: S

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/07

954-777-025