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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

July 10, 2001

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

700004471107-8
-07/12/01-01039-009
*****78.75 *****78.75

Gentlemen:

Enclosed for filing are the Articles of Incorporation of Lighthouse Point News, Inc., together with a check in the amount of \$78.75 to cover the filing fee, the designation of registered agent and the fee for obtaining a certificate of status.

Please contact the undersigned if you require any additional information.

Very truly yours,

Lawrence O. Turner, Jr.

4100 N.E. Second Ave.,
Suite 206,
Miami, Florida 33137
Phone: (305) 573-9996
Fax: (305) 573-9055

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
LIGHTHOUSE POINT NEWS, INC.

ARTICLE I – NAME

The name of this corporation is Lighthouse Point News, Inc.

ARTICLE II – DURATION

This corporation shall have perpetual existence.

ARTICLE III – PURPOSE

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE IV – CAPITAL STOCK

This corporation is authorized to issue 10,000 shares of one dollar (\$1.00) par value common stock, which shall be designated "Common Shares."

ARTICLE V – INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the initial registered agent and office of this corporation is Lawrence O. Turner, Jr., 2349 N.E. 30th Court, Lighthouse Point, Florida 33064.

ARTICLE VI – INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time by the By-Laws but shall never be less than one (1). The name and address of the initial director of this corporation is:

Name	Address
Lawrence O. Turner, Jr.	2349 N.E. 30 th Court Lighthouse Point, Florida 33064

ARTICLE VII – BY-LAWS

The By-Laws of this corporation may be adopted, altered, amended or repealed by either the stockholders or the directors.

ARTICLE VIII – INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE IX – PREEMPTIVE RIGHTS

Every stockholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may

be done without the issuance of fractional shares) at the price at which it is offered to others.

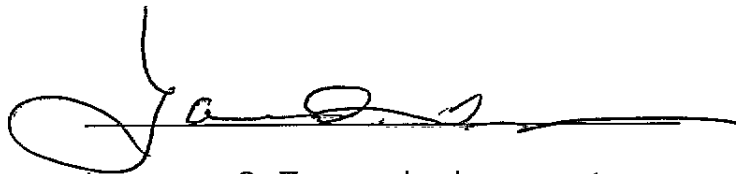
ARTICLE X – INCORPORATION

The name and address of the person signing these Articles is Lawrence O. Turner, Jr., 2349 N.E. 30th Court, Lighthouse Point, Florida 33064.

ARTICLE XI – AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, in accordance with the provisions of the Florida General Corporation Act.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 10th day of July, 2001.

A handwritten signature in black ink, appearing to read "Lawrence O. Turner, Jr.", written over a horizontal line.

Lawrence O. Turner, Jr., Incorporator

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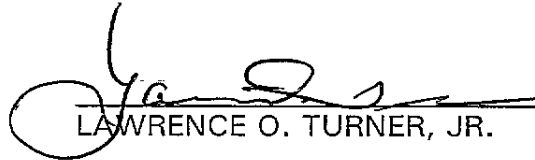
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ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN ARTICLE V OF THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED PERSON HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF HIS DUTIES.

DATED THIS 10TH DAY OF JULY, 2001.

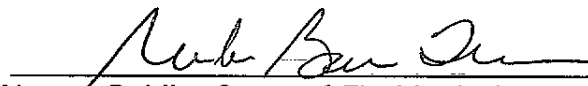
 (SEAL)
LAWRENCE O. TURNER, JR.

STATE OF FLORIDA

COUNTY OF DADE

Before me, a Notary Public authorized in the State and County set forth above, personally appeared Lawrence O. Turner, Jr., known to me and known by me to be the person who, as Incorporator, executed the foregoing Articles of Incorporation of Lighthouse Point News, Inc., and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this day of July, 2001.


Notary Public, State of Florida At Large
My Commission Expires:

