

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 09, 2002 8:00 am**  
**Secretary of State**

09-09-2002 90026 042 \*\*\*150.00

**DOCUMENT # P01000068441**  
 1. Entity Name  
**CYPRESS CREEK PROFESSIONAL PARK, INC.**

Principal Place of Business  
**6000 NE 66TH PLACE**  
**PARKLAND FL 33067**

Mailing Address  
**P.O. BOX 67014**  
**CORAL SPRINGS FL 33067**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business  
**1314 E LAS OLAS**  
 Suite, Apt. #, etc.  
**300**  
 City & State  
**Ft. Lauderdale FL.**

3. Mailing Address  
**1314 E LAS OLAS**  
 Suite, Apt. #, etc.  
**Suite 300**  
 City & State  
**Ft. Lauderdale FL**

4. FEI Number  Applied For  
 Not Applicable

Zip **33301** Country **USA** Zip **33301** Country **USA**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**JACOBSON, GORDON R**  
**6000 NE 66TH PLACE**  
**PARKLAND FL 33067**

7. Name and Address of New Registered Agent  
 Name **JACOBSON, Gordon R**  
 Street Address (P.O. Box Number is Not Acceptable)  
**1314 E LAS OLAS**  
**Suite 300**  
 City **Ft Lauderdale** FL Zip Code **33301**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  
 SIGNATURE DATE **8-8-02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PSTD</b> <b>JACOBSON, GORDON R</b> <b>6000 NE 66TH PLACE</b> <b>PARKLAND FL 33067</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PSTD</b> <b>JACOBSON, Gordon R</b> <b>1314 E LAS OLAS SUITE 300</b> <b>FT. LAUDERDALE FL. 33301</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **8-8-02 954-290-7080**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (4/02)

Attachment

871659

# P01000068441

September 5, 2002

Florida Department of State  
Division of Corporations

Re: Uniform Business Report Filing Fee

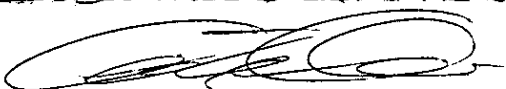
To whom it may concern:

Enclosed is the completed annual uniform business report, along with a check for \$150.00. When I recently received this form I was surprised that the fee was \$550.00. Since I personally have over the years completed many of these filings I realized this must be some type of penalty assessment since the normal fee for timely filing is usually only \$150.00. Consequently, I am respectfully questioning this fee amount.

Cypress Creek Professional Park LTD is a newly formed limited partnership that just recently came into existence during the last several months. To my knowledge we have never received the initial UBR request, nor any additional notices. With that in mind we are politely requesting that this check for \$150.00 be accepted as payment to complete the annual business report filing. I can assure you that this filing will be completed on a timely basis in the future.

We would truly appreciate your consideration in this matter. If there are questions please call me in the office at (954) 42-4200 ext #122.

Respectfully,



Adam Clarke  
Cypress Creek Professional Park LTD

Encl.

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