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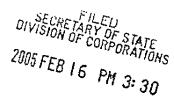
4/24

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF C	CORPORATION: MACS SALES C	ORORATION OF SOUTH FLOR	IDA, INC.
DOCUMEN	T NUMBER: P01000057597		······································
The enclosed	Articles of Amendment and fee ar	e submitted for filing.	
Please return	all correspondence concerning this	matter to the following:	
	FREDERICK A. VINGIANO		
	(Name of	f Contact Person)	
	MACS SALES CORPORATION OF S	· · · · · · · · · · · · · · · · · · ·	
	(Firm	n/ Company)	
	1599 GOODWOOD TERRACE		
	(,	Address)	
	WELLINGTON, FL 33414		
	(City/ Sta	te/ and Zip Code)	
For further in	formation concerning this matter, p	olease call:	
FREDERICK A	VINGIANO	at (561) 790-7244	
	(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a	check for the following amount:		
☑ \$35 Filing Fe	e	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Foe Certificate of Status Certified Copy (Additional Copy is enclosed)
-	Mailing Address Amendment Section	Street Address Amendment Section	
	Division of Corporations	Division of Corporations	
. –	P.O. Box 6327 Tallahassee, FL 32314	409 E. Gaines Street Tallahassee, FL 32399	

Articles of Amendment to Articles of Incorporation of



	(Name of corporation as currently filed with the Florida Dept. of State)
•	
	P01000057597 (Document number of corporation (if known)
	the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation following amendment(s) to its Articles of Incorporation:
NEW CO	PORATE NAME (if changing):
	ES OF SOUTH FLORIDA, INC.
Must contain	ES OF SOUTH FLORIDA, INC. the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") al corporation must contain the word "chartered", "professional association," or the abbreviation "P.A."
Must contain A profession	the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "inc.," or "Co.")
Must contain A profession AMENDN	the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") all corporation must contain the word "chartered". "professional association," or the abbreviation "P.A." [ENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)
Must contain A profession AMENDN	the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") all corporation must contain the word "chartered". "professional association," or the abbreviation "P.A. [ENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(
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(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 01/01/05			
Effective date if applicable: 01/01/05			
(no more than 90 days after amendment file date)			
Adoption of Amendment(s) (CHECK ONE)			
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.			
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):			
"The number of votes cast for the amendment(s) was/were sufficient for approval by			
(voting group)			
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.			
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.			
Signed this 01 day of JANUARY 2005 Signature X Jungue 10 (By a director, president or other other officers have not been			
selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)			
PRESIDENT Judicial (Title of person signing) (Title of person signing)			
President,			

FILING FEE: \$35