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Account Name : GASSMAN & ASSOCIATES, P.A.
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BASIC AMENDMENT

CARDIO-RENAL RESEARCH INSTITUTE, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$35.00

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ARTICLES OF AMENDMENT OF
CARDIO-RENAL RESEARCH INSTITUTE, INC.

THE UNDERSIGNED, ALAN S. GASSMAN, being the Vice President and Assistant Secretary, of CARDIO-RENAL RESEARCH INSTITUTE, INC., does hereby certify that the following Amendment to the Articles of Incorporation of CARDIO-RENAL RESEARCH INSTITUTE, INC. was approved by the Stockholders of said Corporation on the 10th day of September, 2002, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of CARDIO-RENAL RESEARCH INSTITUTE, INC. are hereby amended as follows:

1. Article I is hereby deleted and the following is inserted in lieu thereof:

ARTICLE I

1. The name of the Corporation shall be OUTCOMES RESEARCH INTERNATIONAL, INC..

2. All amendments included herein were adopted September 10, 2002 pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.

3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote the 10th day of September, 2002.

4. This Amendment shall be effective upon its filing with the Secretary of State of Florida.

ARTICLES OF AMENDMENT OF CARDIO-RENAL RESEARCH INSTITUTE, INC.

Alan S. Gassman, Esquire
1245 Court Street, Suite 102
Clearwater, FL 33756
(813) 442-1200
Florida Bar #: 371750

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IN WITNESS WHEREOF, the undersigned do hereunto set their hands this 10th day of September, 2002.

OUTCOMES RESEARCH
INTERNATIONAL, INC.

By: 
ALAN S. GASSMAN

Its: Vice President

ATTEST:


ALAN S. GASSMAN

Its: Assistant Secretary

STATE OF FLORIDA)
COUNTY OF PINELLAS)

ON THIS 10th day of September, 2002, before me Elizabeth Nichols (name of notary) the undersigned notary, personally appeared ALAN S. GASSMAN, known to me, or who produced _____ as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained.

ARTICLES OF AMENDMENT OF CARDIO-RENAL RESEARCH INSTITUTE, INC.

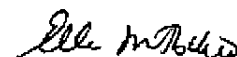
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IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Notary Public

My Commission Expires:

J:\A\ACHARYA\Corporation\Articles of Amendment.1.wpd
:emt 9/9/02



ARTICLES OF AMENDMENT OF CARDIO-RENAL RESEARCH INSTITUTE, INC.

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